# GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 <br> BOARD OF EDUCATION REGULAR MEETING <br> THURSDAY, SEPTEMBER 16, 2021 <br> 7:00 PM - AUDITORIUM <br> 285 E. GRAND AVENUE <br> FOX LAKE, ILLINOIS 60020 

## AGENDA

I. Call to Order
II. Pledge of Allegiance
III. Roll Call
IV. Superintendent's Report
A. Student Recognition 2
B. Hall of Fame Induction ** 3
C. IASB Board Member Recognition \& Lake Division Dinner Meeting
D. Learning Update
E. Student Vaccine Pod
F. Personnel **
G. Principal's Report 11
V. Business Affairs
A. Public Act 97-0256 (105 ILCS 5/10-20.47) Sec. 10-20.47 13
B. 2020-2021 Compensation Over \$75,000 Report 17
C. Administrative Salary/Benefits Report 2020-2021 19
D. Employee Assistance Program (EAP) ** 20
VI. Consent Agenda ** 22
VII. Other Business
A. FOIA
VIII. Audience
IX. Closed Session
A. The purchase or lease of real property for the use of the public body. 5 ILCS 120/2(c)(5) **
B. Student disciplinary cases 5 ILCS 120/2 (c)(9) **
C. The appointment, employment, compensation, discipline, performance or dismissal of specific employees. 5 ILCS 120/2(c)(1) **
X. Action items from closed session discussion
A. Potential Board action regarding real property for the use of the public body **
B. Potential Board action regarding student disciplinary cases **
C. Potential Board action regarding personnel **
XI. Adjourn
** Indicates potential action item in open session
The next regular Board of Education meeting will be held on Thursday, October 21, 2021

## Logan $\mathcal{B}$ Cancett

The Grant Community High School September Student of the Month is senior Logan Blancett, son of Casey and Shanda Blancett of Round Lake.

Logan's academic achievements include induction into the National Honor Society during his sophomore year while serving as Vice-President as a junior and President this year. He has earned his place on Honor Roll each semester and he has taken 7 AP courses with another 5 in his senior year. He has also been named as an AP Scholar with distinction in his junior year and he holds a remarkable 5.213/4.0 GPA.

His extracurricular activities include Math Team since his sophomore year where he qualified for State as a sophomore and junior. He has also been in FBLA since sophomore year, serving as Vice-President and earning $1^{\text {st }}$ at State and National Qualifier in Database Design and Application. He has been a varsity athlete in Track and Field each year, earning the AllConference Athlete award and he participated in wrestling his freshman year. He was one of two GCHS juniors selected as a delegate in the $\mathbf{2 0 2 1}$ World Affairs Seminar.

Logan has been involved in his school and community through roadside cleanups, food banks, Fox Lake cardboard boat race, concession stands, helped with freshman material pick-up, graduation, the distribution of induction and holiday gifts for NHS during e-learning, and he has been a peer tutor in math.

In addition to all of his activities, Logan works at Menards in Fox Lake and in his spare time he enjoys baseball stats and data analysis, music, video games, and helping out in the community.

His plans for the future include majoring in engineering, actuarial sciences, or data science and he is exploring several prestigious schools such as Haryard, MIT, and Stanford.

Grant Community High School District 124 Hall of Fame Resolution
Mr. Fred Loffredo

Be it known: The Grant Community High School District 124 Board of Education hereby adopts this resolution as a means of recognizing the selection of Mr. Fred Loffredo into the Hall of Fame; and

Whereas, Mr. Loffredo was an accomplished student-athlete at Tilden Technical High School, placing $2^{\text {nd }}$ in the State of Illinois in wrestling in 1950 and 1951; and

Whereas, Mr. Loffredo was also an accomplished student-athlete at Northern Iowa University, participating in football, wrestling and track; and

Whereas, Mr. Loffredo was a distinguished member of the United States Marine Corps, where he served as captain and wing education officer for the $2^{\text {nd }}$ Marine Air Wing, and experienced success as a football player and as a coach, for both the football and wrestling programs; and

Whereas, Mr. Loffredo was a regional qualifier in the 1956 Olympic trials for both Freestyle and Greco Roman wrestling;

Whereas, Mr. Loffredo taught Industrial Technology education at Grant Community High School for 10 years and served as a football and wrestling coach for nearly 40 years; and

Whereas, Mr. Loffredo was elected to the Illinois High School Football Coaches Hall of Fame, the Illinois Wrestling Coaches and Officials Hall of Fame, and Tilden Tech Alumni Association Hall of Fame; and

Whereas, Mr. Loffredo provided professionalism, friendship, and mentorship for staff and student-athletes alike at Grant Community High School for more than 40 years; and

Whereas, Mr. Loffredo earned admiration in his profession and in his community.
Therefore, be it resolved that the Grant Community High School District 124 Board of Education recognizes Mr. Fred Loffredo as a member of the Grant Community High School Hall of Fame on this $16^{\text {th }}$ day of September, 2021.

[^0][^1]
## Grant Community High School District 124

 Hall of Fame Resolution Mr. Steve HillBe it known: The Grant Community High School District 124 Board of Education hereby adopts this resolution as a means of recognizing the selection of Mr. Steve Hill into the Hall of Fame; and

Whereas, Mr. Hill graduated from Grant Community High School in the Class of 1972; and
Whereas, Mr. Hill was a second-generation Grant graduate and his children are thirdgeneration graduates; and

Whereas, Mr. Hill was a successful and involved student participating in athletics, clubs and many school activities in each of his four years; and

Whereas, Mr. Hill has had a successful 48-year career as a plumber in the local community and has also been a valuable employee of the Chicago Bears Football organization; and

Whereas, Mr. Hill has earned the distinction of serving longer than any other member of the Board of Education of Grant Community High School. He joined the Board of Education in November, 1989, and has continued to serve for more than 32 years, including 14 years as the school board president; and

Whereas, Mr. Hill has been instrumental in the leadership of Grant Community High School, including serving as a valued member of the Site and Facility Committee, overseeing numerous building additions and renovations to accommodate student enrollment growth; and

Whereas, Mr. Hill has served in a variety of volunteer roles in the local community; and
Whereas, Mr. Hill has a never-ending passion for the students, staff, and families of Grant Community High School; and

Whereas, Mr. Hill has earned admiration in his profession and in his community.
Therefore, be it resolved that the Grant Community High School District 124 Board of Education recognizes Mr. Steve Hill as a member of the Grant Community High School Hall of Fame on this $16^{\text {th }}$ day of September, 2021.

Dr. Christine Sefcik, Superintendent

[^2]
# Illinois State Board of Education 

RESOLUTION

## Supporting In-Person Learning

September 7, 2021
WHEREAS, the hard work of our health care professionals and the conscientious diligence of all Illinoisans who altered their lives and daily habits to contain the spread of COVID-19 have allowed Illinois to transition into Phase 5 of the Restore Illinois Plan on June 11, 2021, allowing businesses to resume normal operations and public gatherings of all sizes to proceed; and

WHEREAS, students and school staff have meaningful protection from COVID-19, with three highly effective vaccines widely available to all Illinoisans age 12 and older and trials underway to determine if younger children can benefit from COVID-19 vaccines; and

WHEREAS, our schools have the capability to rapidly identify new cases to prevent COVID-19 outbreaks and reduce the risk of further transmission, thanks to the State of Illinois providing schools free access to Abbott's BinaxNOW rapid test and offering all schools in Illinois the use of covidSHIELD tests free of charge; and

WHEREAS, multiple studies show that - although online classes are a far better option than no classes at all - students, particularly students who struggle academically, still learn better while in person alongside their teachers; and

WHEREAS, reconnecting with teachers and peers in-person is essential for students' mental health and social-emotional development, especially after the prolonged isolation of the pandemic; and

WHEREAS, Illinois schools are receiving $\$ 7.8$ billion in federal pandemic relief funds for the safe return to in-person learning and to address learning gaps caused by the pandemic through strategies, such as tutoring, summer school, and community partnerships for mental health; and

WHEREAS, all Illinois public school districts are offering in-person learning consistent with Illinois State Superintendent of Education Dr. Carmen I. Ayala's declaration in July 2021; and

WHEREAS, in August 2021, the Illinois Department of Public Health and Illinois State Board of Education issued guidance titled Revised Public Health Guidance for Schools: Part - 5 Supporting the Full Return to In-Person Learning for All Students that provides instruction on effectively layering required and recommended mitigation strategies to protect the safety of in-person learning; and

WHEREAS, 77 IL Admin Code 690.30 grants Illinois schools the authority to exclude Illinois students from school due to contacts related to communicable and infectious diseases, including COVID-19; and

WHEREAS, the purpose of brief intervals of remote learning for individual students or schools pursuant to 105 ILCS 5/10-30 and 105 ILCS $5 / 34-$ 18.66 is to keep the school community safe, provide continuity of learning, and ensure students transition back to in-person learning successfully and as quickly as possible; and

WHEREAS, the Illinois State Board of Education wishes to reaffirm the rights, powers, and duties of schools to ensure a safe and healthy learning environment for all students and staff, including providing remote learning for students who are excluded from school;

THEREFORE, BE IT RESOLVED that the Illinois State Board of Education supports Illinois State Superintendent of Education Dr. Carmen I. Ayala in making the following amended declaration: Beginning with the 2021-22 school year, all schools must resume fully in-person learning for all student attendance days, provided that, pursuant to 105 ILCS 5/10-30 and 105 ILCS $5 / 34-18.66$, remote instruction must be made available for students who are excluded by a school pursuant to 77 III. Admin. Code 690.30, or students who are under isolation, quarantine, or adaptive pause consistent with guidance or requirements from a local health department or the Illinois Department of Public Health.

Darren Reisberg, Board Chair
Dr. Donna S. Leak, Vice Chair

Dr. Christine Benson, Member
Dr. David R. Lett, Member
Susie Morrison, Member

Roger Eddy, Member
Jaime Guzman, Member
Nike Vieille, Member

August 25, 2021
Mr. Ryan Geist
Assistant Principal
Grant Community High School

Dear Mr. Geist,
Please let this letter serve as formal notification of my resignation from my position as Attendance Specialist/ Deans Assistant. I wish you all the best in the future.

Sincerely,
Guditurg.fum
Judith L. Lawn


To whom it may concern,

I, Rachel Bicknase, will be officially stepping down from my Small JV Grant Cheerleading coaching position. Our head coach, Ms. Marissa Kelley, has been notified of this decision. I will return the cheerleading closet lock key to Marissa as soon as possible. Any other documentation and program issued material such as check copies, binders, and more will be returned as well.

This decision was incredibly difficult as this school and program hold a special place in my heart. I will remain involved with the program as a volunteer coach, attending practices, games, and competitions when able, ensuring that athletes know that I will continue to support them in their current and future academic and athletic endeavors. It has been a pleasure to watch each and every athlete grow tremendously over the past few seasons. I know they all will continue to succeed and I cannot wait to see what lies ahead for them.

I would like to thank Marissa, Mr. Tom Ross, and Grant administration, athletic staff, and academic staff for allowing me to have the opportunity to coach these incredible athletes in the first place and live out a dream I have had since I was a child. I am very grateful for all of the moments I have spent with this program as I have learned so much from both athletes and coaches alike.

Should you have any questions or need to contact me, please feel free to reach out via email at rbicknase@grantbulldogs.org or by phone at 224-456-4446. Thank you again for your time, support, and consideration. Go bulldogs!

Best regards, Rachel Bicknase

## Duval, Casey

From: Hansen, Rodd
Sent: Thursday, August 26, 2021 2:34 PM
To:
Subject:
Duval, Casey
woodworking club

Casey, with my shoulder surgery and movement restrictions I have I will be unable to sponsor woodworking club this year and will need to step down as sponsor. If you have any questions let me know.


## Rodd Hansen

Technology Education Teacher
Grant Community High School
285 East Grand Avenue, Fox Lake, IL, 60020
847.587.2561 ext. 3729
www.grantbulldogs.org

Name: Lesiak, Rachel
Title: School Psychologist
Seniority Date: August 12, 2013
Date of Request: August 18, 2021

PURPOSE OF LEAVE (check one):
$\square$ Birth of Child
$\square$ Expected placement of child for adoption

$\square$ Serious illness of family member
Name of family member: $\qquad$
Relationship to employee: $\qquad$
$\checkmark$ Employee's serious illness

LEAVE DATES Beginning: October 22, 2021 Ending: November 11, 2021

TYPE OF LEAVE (check one):


Continuous


Intermittent basis
Schedule requested: $\qquad$
$\square$ Reduced schedule
Schedule requested: $\qquad$

This form is to be completed either by the employee requesting leave or the employer's designated representative to whom the request is made. Attach any written leave requests from the employee to this form.

# Grant Community High School District 124 

285 East Grand Avenue, Fox Lake, Illinois 60020
847-587-2561 • fax 847-587-2991

FAMILY AND MEDICAL LEAVE REQUEST APPROVAL FORM

## TO: Rachel Lesiak

The Board of Education is in receipt of your request for a leave pursuant to the federal Family and Medical Leave Act (the "Act") of 1993. This is to notify you that your leave request has been granted. Your leave is scheduled to begin on October 22, 2021 and is scheduled to end on November 11, 2021. The stated purpose for your leave is employee's serious illness and it will be taken on the following basis:


Continuous basis
$\square$ Intermittent basis
Schedule of leave: $\qquad$
$\square$ Reduced schedule
Schedule of leave: $\qquad$

This is also to notify you that the Board will require you to substitute N/A (days) (weeks) of your accrued paid $\underline{N / A}$ time for $\underline{N / A}$ (days) (weeks) of your unpaid FMLA leave.

September 2021
Principal's Report to the Board of Education
Jeremy Schmidt, Principal

## Safety Planning

During the week of August 30, the annually required school safety drills were completed. The drills were conducted during TEAM to minimize lost instructional time. The following parts of Grant's Safety Plan were drilled: Lock-in, Safe Mode, Severe Weather, Earthquake, Reunification, Lock-down, and Fire/Evacuation. This year, to allow for more social distancing and minimize potential student-to-student contact several of the drills included videos and teacher instruction as opposed to traditional reenactments. Safety plans continue to include the use of Navigate Prepared, allowing staff real time communications and live attendance during emergencies. Also, outdoor rally point maps are again posted in every classroom, which indicate the appropriate stairway and exit door, as well as identifying the location for teachers to gather with their students to take attendance during an evacuation. As expected, staff members took the drills seriously, and the administration was pleased with drill execution.

## Back to School Night

This year Back to School Night was held on the evening of August 26 at 7:00 p.m. Being one of the first, traditional whole school community activities, there was a good deal of excitement surrounding the event. The goal is to give parents the opportunity to meet their student's teachers and to build a partnership between school and home. Throughout the night, parents followed their student's schedule, learned about course expectations and outcomes, and heard from teachers about how to support their students. Parents were encouraged to visit several locations throughout the building where they could purchase Grant gear from the Booster Club, learn about PBIS and get t-shirts, and get logged into Schoology accounts.

## Homecoming

As a community, we are working hard to continue Homecoming traditions while managing COVID-19 mitigation strategies. This year's Decades-Themed Homecoming week is packed with events during and after school for students, community members, and alumni.

Leading up to Homecoming week, on September 9 and 10, groups will have time after school to paint windows throughout the school. The week will officially kick off on Monday, September 13 with seniors out in the community painting windows of local businesses. Powderpuff players will practice on Monday and Tuesday leading up to the Powderpuff game at 7:00 p.m. on Wednesday. Tickets are $\$ 3.00$ and proceeds go to the Student Council.

Friday we will be holding a virtual assembly via TEAM rooms on the Grant YouTube channel. Our Homecoming football games are Friday evening, and in an exciting change this year, the Homecoming Court will be announced to the greater Grant community before the Varsity game.

Saturday morning kicks off with the parade, and later that night we will be hosting our Homecoming dance and party from 6:00-9:00 p.m. We have reimagined our usual Homecoming dance this year to better address the need to socially distance. This event will take place outside the Field House and on the turf field. To minimize contact tracing possibilities, outside guests will not be permitted to the dance. Throughout the night, students can dance on the field, grab a bite to eat from the Field House, and play backyard games with their friends. Tickets are $\$ 15.00$ per person and includes a meal and ice cream.

## 285 E Grand Ave, Fox Lake, IL 60020 <br> \section*{340491240160000}

| Name | Position | Base Salary | FTE | Vacation <br> Davs | Sick <br> Davs | Bonuses | Annuities | Retirement Enhancements | Other <br> Benefits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alvarenga, Walter S | 200-Teacher | \$70,562.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,978.65 | \$22,257.82 |
| Anderson, Jeremy J | 126-Dean of Students Teacher no admin endorsement) | \$75,873.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$7,503.92 | \$5,444.40 |
| Anderson, Michael D | 200-Teacher | \$96,769.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,570.55 | \$22,367.62 |
| Arndt, Kristen E | 250-Special Education Teacher | \$59,070.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,842.08 | \$9,518.64 |
| Austin, Jeffrey B | 200-Teacher | \$68,073.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,732.49 | \$9,475.44 |
| Balanag, Angela | 200-Teacher | \$90,772.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,977.44 | \$22,367.62 |
| Barker, Allison F | 200-Teacher | \$53,239.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,757.23 | \$9,475.44 |
| Bartels, Anna M | 200-Teacher | \$46,512.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,091.92 | \$9,475.44 |
| Behm, Dave | 200-Teacher | \$70,562.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,470.49 | \$21,883.06 |
| Behmçauren E | 200-Teacher | \$70,190.11 | 0.66 | 0 | 13 | \$0.00 | \$0.00 | \$7,433.70 | \$5,487.60 |
| Benes, Dan G | 200-Teacher | \$87,468.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,142.51 | \$5,069.64 |
| Bilbrey, Amanda L | 200-Teacher | \$61,181.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,050.86 | \$5,485.32 |
| Blanke, David | 126-Dean of Students Teacher no admin endorsement) | \$84,715.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,378.40 | \$5,003.04 |
| Bosworth, Josy B | 200-Teacher | \$68,068.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,731.99 | \$22,346.98 |
| Bosworth, Wayne | 200-Teacher | \$81,643.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,074.57 | \$5,444.40 |
| Boton, Maxwell J | 200-Teacher | \$57,046.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,641.91 | \$5,069.64 |
| Bridge, Joseph M | 200-Teacher | \$51,451.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,088.56 | \$5,003.04 |
| Burnet, Benjamin D | 200-Teacher | \$75,877.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$7,504.31 | \$9,475.44 |
| Calhoun, Patrice | 200-Teacher | \$59,070.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,842.08 | \$5,003.04 |
| Carlson, Christopher D | 200-Teacher | \$101,943.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$10,082.26 | \$5,069.64 |
| Catarino, Cristiana C | 200-Teacher | \$83,902.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,297.99 | \$5,487.60 |
| Christian, Joshua | 250-Special Education Teacher | \$54,450.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,385.16 | \$18,473.57 |
| Crambes, Trisha L | 200-Teacher | \$49,734.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,918.74 | \$22,367.62 |
| Cramer, James | 200-Teacher | \$105,865.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$10,470.15 | \$18,471.41 |
| Dart, Jessica | 200-Teacher | \$84,715.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,378.40 | \$5,444.40 |
| Dooley, Cory | 200-Teacher | \$41,551.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,109.44 | \$9,475.44 |
| Doud, Rebecca L | 200-Teacher | \$81,261.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,036.79 | \$18,469.13 |
| Duffy, Thomas | 200-Teacher | \$87,915.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,694.88 | \$9,408.84 |


| Base Salary | FTE | Vacation Davs | Sick <br> Davs | Bonuses | Annuities | Retirement <br> Enhancements | Other <br> Benefits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$81,261.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,036.79 | \$9,520.80 |
| \$70,565.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$6,978.95 | \$22,367.62 |
| \$81,643.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,074.57 | \$9,452.04 |
| \$104,014.00 | 1.00 | 0 | 15 | \$0.00 | \$0.00 | \$10,287.09 | \$5,003.04 |
| \$63,380.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,268.35 | \$21,949.66 |
| \$75,873.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,503.92 | \$5,487.60 |
| \$43,546.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,306.74 | \$9,475.44 |
| \$70,562.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,978.65 | \$9,475.44 |
| \$51,525.01 | 0.77 | 0 | 13 | \$0.00 | \$0.00 | \$5,095.88 | \$5,003.04 |
| \$59,070.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,842.08 | \$9,431.40 |
| \$53,238.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,265.29 | \$5,003.04 |
| \$59,068.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,841.88 | \$9,475.44 |
| \$147,345.00 | 1.00 | 20 | 13 | \$2,500.00 | \$0.00 | \$14,572.57 | \$9,360.00 |
| \$63,312.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,261.62 | \$5,003.04 |
| \$63,380.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,268.35 | \$5,003.04 |
| \$41,551.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,109.44 | \$9,004.08 |
| \$43,546.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,306.74 | \$9,475.44 |
| \$59,068.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,841.88 | \$5,003.04 |
| \$61,183.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,051.06 | \$5,069.64 |
| \$63,380.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,268.35 | \$22,367.62 |
| \$63,380.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,268.35 | \$5,069.64 |
| \$70,562.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,978.65 | \$22,365.34 |
| \$59,070.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,842.08 | \$5,377.80 |
| \$84,715.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,378.40 | \$5,487.60 |
| \$38,835.59 | 1.00 | 0 | 7 | \$0.00 | \$0.00 | \$3,840.66 | \$5,021.34 |
| \$49,735.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,918.84 | \$9,475.44 |
| \$43,483.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,300.51 | \$9,475.44 |
| \$68,068.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$6,731.99 | \$5,444.40 |
| \$43,546.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,306.74 | \$9,475.44 |
| \$51,451.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,088.56 | \$18,473.57 |
| \$84,715.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,378.40 | \$9,408.84 |
| \$94,513.24 | 0.76 | 0 | 14 | \$0.00 | \$0.00 | \$9,347.45 | \$5,444.40 |
| \$53,239.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,265.39 | \$9,475.44 |
| \$53,239.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,265.39 | \$9,408.84 |
| \$73,162.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,235.79 | \$5,071.80 |
| \$68,068.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,731.99 | \$5,377.80 |
| \$57,044.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,641.71 | \$5,069.64 |


| Base Salary | FTE | Vacation Davs | $\begin{aligned} & \text { Sick } \\ & \text { Davs } \end{aligned}$ | Bonuses | Annuities | Retirement <br> Enhancements | Other Benefits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$65,679.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$6,495.72 | \$5,444.40 |
| \$65,674.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,495.22 | \$5,069.64 |
| \$88,741.92 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,776.66 | \$30,830.76 |
| \$34,489.00 | 0.81 | 0 | 13 | \$0.00 | \$0.00 | \$3,411.00 | \$5,003.04 |
| \$57,046.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,641.91 | \$22,365.34 |
| \$48,090.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,756.15 | \$9,475.44 |
| \$75,873.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,503.92 | \$5,003.04 |
| \$94,670.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,362.96 | \$5,003.04 |
| \$130,344.96 | 1.00 | 20 | 13 | \$2,500.00 | \$0.00 | \$12,891.25 | \$30,830.76 |
| \$42,152.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,168.87 | \$19,630.44 |
| \$75,877.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,504.31 | \$22,301.02 |
| \$59,070.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,842.08 | \$5,003.04 |
| \$44,998.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,450.35 | \$19,630.44 |
| \$99,914.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,881.59 | \$18,471.41 |
| \$53,239.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,265.39 | \$9,475.44 |
| \$107,750.00 | 1.00 | 0 | 15 | \$0.00 | \$0.00 | \$10,656.58 | \$18,053.45 |
| \$53,239.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,265.39 | \$5,444.40 |
| \$43,483.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,300.51 | \$22,367.62 |
| \$101,943.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$10,082.26 | \$18,473.57 |
| \$73,162.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$7,235.79 | \$5,444.40 |
| \$44,998.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,450.35 | \$9,475.44 |
| \$154,281.00 | 1.00 | 22 | 13 | \$2,500.00 | \$0.00 | \$15,258.55 | \$31,758.00 |
| \$52,514.00 | 0.54 | 0 | 13 | \$0.00 | \$0.00 | \$5,193.69 | \$3,183.99 |
| \$43,483.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,300.51 | \$9,475.44 |
| \$90,772.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,977.44 | \$5,003.04 |
| \$90,772.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,977.44 | \$5,377.80 |
| \$49,734.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,918.74 | \$9,475.44 |
| \$139,405.92 | 1.00 | 20 | 13 | \$0.00 | \$0.00 | \$13,787.38 | \$31,758.00 |
| \$105,865.00 | 1.00 | 0 | 15 | \$0.00 | \$0.00 | \$10,470.15 | \$9,475.44 |
| \$90,772.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$8,977.44 | \$19,610.16 |
| \$84,715.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,378.40 | \$5,069.64 |
| \$68,068.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$6,731.99 | \$5,377.80 |
| \$152,128.00 | 1.00 | 22 | 13 | \$0.00 | \$0.00 | \$14,910.07 | \$31,691.40 |
| \$63,383.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$6,268.64 | \$5,003.04 |
| \$86,087.00 | 1.00 | 20 | 13 | \$0.00 | \$0.00 | \$8,514.09 | \$9,360.00 |
|  |  |  |  |  |  |  |  |
| \$227,374.00 | 1.00 | 25 | 13 | \$0.00 | \$0.00 | \$22,487.52 | \$31,758.00 |


| Name | Position | Base Salary | FTE | Vacation <br> Davs | $\begin{aligned} & \text { Sick } \\ & \text { Davs } \end{aligned}$ | Bonuses | Annuities | Retirement <br> Enhancements | Other Benefits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Skolar, Ellen | 200-Teacher | \$84,715.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,378.40 | \$22,324.42 |
| Sonders, Tina | 152-Special Education Director | \$130,188.96 | 1.00 | 20 | 13 | \$0.00 | \$0.00 | \$12,875.82 | \$19,306.61 |
| Spetz, Emmy Eve | 200-Teacher | \$43,546.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,306.74 | \$19,543.56 |
| Stickle, Paige | 200-Teacher | \$46,511.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,599.98 | \$9,475.44 |
| Strebel, Justin G | 200-Teacher | \$84,715.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,378.40 | \$5,069.64 |
| Suehr, Beth A | 200-Teacher | \$51,451.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,088.56 | \$5,003.04 |
| Swearengen, Jonathan | 200-Teacher | \$59,070.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,842.08 | \$9,475.44 |
| Talbot, Bryan | 200-Teacher | \$70,562.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$6,978.65 | \$22,344.70 |
| Taubery, Eric S | 125 -Head of Gen Ed (Depart chair admin endorsement held) | \$124,708.00 | 1.00 | 20 | 13 | \$0.00 | \$0.00 | \$12,333.75 | \$30,830.76 |
| Thomas, Elizabeth | 200-Teacher | \$73,162.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$7,235.79 | \$5,003.04 |
| Uphoff, Carl J | 200-Teacher | \$94,670.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,362.96 | \$9,333.20 |
| Urbaniak, Gregory R | 125-Head of Gen Ed (Depart chair admin endorsement held) | \$184,540.00 | 1.00 | 20 | 13 | \$0.00 | \$0.00 | \$18,251.19 | \$20,052.12 |
| Van Alstine, Christopher L | 200-Teacher | \$93,723.00 | 1.00 | 0 | 15 | \$0.00 | \$0.00 | \$9,269.30 | \$5,444.40 |
| Vendegna, Michelle L | 250-Special Education Teacher | \$55,102.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$5,449.64 | \$22,301.02 |
| Viscioni, Timothy M | 200-Teacher | \$49,734.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,918.74 | \$5,069.64 |
| Volbrecht, Lynsea | 250-Special Education Teacher | \$42,152.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$4,168.87 | \$18,450.77 |
| Weinmann, Eric T | 200-Teacher | \$73,162.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$7,235.79 | \$22,280.38 |
| Wern(2) Michael T | 200-Teacher | \$73,162.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$7,235.79 | \$18,430.37 |
| Wilds, Rebecca L | 200-Teacher | \$99,914.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$9,881.59 | \$5,003.04 |
| Williams, Geoffrey A | 250-Special Education Teacher | \$54,450.00 | 1.00 | 0 | 13 | \$2,500.00 | \$0.00 | \$5,385.16 | \$9,034.08 |
| Wintersteen, Shea | 200-Teacher | \$61,183.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$6,051.06 | \$9,408.84 |
| Wodzien, Gregory | 200-Teacher | \$73,162.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$6,051.06 | \$9,408.84 |
| Yang, Marta | 250-Special Education Teacher | \$87,886.00 | 1.00 | 0 | 13 | \$0.00 | \$0.00 | \$8,692.01 | \$9,452.04 |
| Zegler, Penny | 200-Teacher | \$70,565.00 | 1.00 | 0 | 14 | \$0.00 | \$0.00 | \$6,978.95 | \$9,475.44 |
| Zielinski, Katherine M | 200-Teacher | \$111,556.00 | 1.00 | 0 | 15 | \$0.00 | \$0.00 | \$11,033.00 | \$19,630.44 |
| Totals |  |  |  |  |  |  |  |  |  |
| Distinct Employee Count: 126 Base Salary: $\$ 9,386,189.71$ | Distinct Positions Count: 126 <br> Bonuses: $\$ 10,000.00$$\quad$ Annuities: $\$ 0.00$ | Total Positions Count: 126 | Retirement Enhancements: \$929,442.16 | Vacation Days: 209 |  | Sick Days: 1673 |  | $\text { Other Benefits: } \$ 1,502,499.09$ |  |


| Last Name | First Name | Vacation Days | Sick Days | Base Salary | Flex | Other <br> Compensation | Total <br> Compensation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alvarenga | Walter |  | 13.00 | 70,562.00 | 4,973.04 | 10,158.66 | 85,693.70 |
| Anderson | Michael |  | 14.00 | 96,769.00 | 4,973.04 | 4,458.37 | 106,200.41 |
| Anderson | Jeremy |  | 14.00 | 75,873.00 | 4,973.04 | 15,942.76 | 96,788.80 |
| Austin | Jeffrey |  | 13.00 | 68,073.00 | 4,973.04 | 9,722.23 | 82,768.27 |
| Avallone | Stefano |  | 13.00 | 78,698.00 | 4,973.04 | 5,670.59 | 89,341.63 |
| Balanag | Angela |  | 13.00 | 90,772.00 | 4,973.04 | 329.69 | 96,074.73 |
| Behm | Lauren |  | 13.00 | 70,190.00 | 4,435.00 | 1,112.83 | 75,737.83 |
| Behm | Dave |  | 13.00 | 70,562.00 | 4,973.04 | 14,535.81 | 90,070.85 |
| Benes | Dan |  | 14.00 | 87,468.00 | 4,973.04 | 4,944.35 | 97,385.39 |
| Bilbrey | Amanda |  | 13.00 | 62,281.00 | 4,973.04 | 8,301.37 | 75,555.41 |
| Blanke | David |  | 14.00 | 84,715.00 | 4,973.04 | 12,662.24 | 102,350.28 |
| Bosworth | Wayne |  | 13.00 | 81,643.00 | 4,973.04 | 11,887.83 | 98,503.87 |
| Bosworth | Josy |  | 13.00 | 68,068.00 | 4,973.04 | 12,835.28 | 85,876.32 |
| Boton | Maxwell |  | 13.00 | 58,057.00 | 4,973.04 | 27,619.33 | 90,649.37 |
| Burnet | Benjamin |  | 14.00 | 75,877.00 | 4,973.04 | 20,562.25 | 101,412.29 |
| Carlson | Christopher |  | 14.00 | 101,943.00 | 4,973.04 | 21,734.21 | 128,650.25 |
| Catarino | Cristiana |  | 14.00 | 83,902.00 | 4,973.04 | 4,773.86 | 93,648.90 |
| Collins | Stacy |  | 13.00 | 101,943.00 | 4,973.04 | 8,820.36 | 115,736.40 |
| Cramer | James |  | 14.00 | 105,865.00 | 4,973.04 | 54,826.80 | 165,664.84 |
| Dart | Jessica |  | 13.00 | 84,715.00 | 4,973.04 | 13,061.78 | 102,749.82 |
| Doud | Rebecca |  | 13.00 | 81,261.00 | 4,973.04 | 874.09 | 87,108.13 |
| Duffy | Thomas |  | 14.00 | 87,915.00 | 4,973.04 | 4,717.34 | 97,605.38 |
| Dunlavy | Dan |  | 13.00 | 81,261.00 | 4,973.04 | 3,312.82 | 89,546.86 |
| Durlak | Jeffrey |  | 14.00 | 70,565.00 | 4,973.04 | 27,253.36 | 102,791.40 |
| Duval | Casey |  | 14.00 | 81,643.00 | 4,973.04 | 17,011.53 | 103,627.57 |
| Eiduke | John |  | 15.00 | 104,014.00 | 4,973.04 | 20,952.63 | 129,939.67 |
| Elliott | Lawrence |  | 14.00 | 91,185.00 | 4,973.04 | 5,613.06 | 101,771.10 |
| Evans | Thomas |  | 15.00 | 107,750.00 | 4,973.04 | 17,515.76 | 130,238.80 |
| Flaker | Andy |  | 13.00 | 63,380.00 | 4,973.04 | 17,531.06 | 85,884.10 |
| Flaker | Christi |  | 13.00 | 75,873.00 | 4,973.04 | 2,332.40 | 83,178.44 |
| Forbes | Courtney |  | 13.00 | 70,562.00 | 4,973.04 | 4,480.73 | 80,015.77 |
| Furlan | Thomas | 20.00 | 13.00 | 113,560.56 |  | 2,992.56 | 116,553.12 |
| Gaona | Nick |  | 13.00 | 59,070.00 | 4,973.04 | 13,274.40 | 77,317.44 |
| Geist | Ryan | 20.00 | 13.00 | 147,345.00 | 9,349.20 | 2,500.00 | 159,194.20 |
| Geist | Kevin |  | 13.00 | 59,068.00 | 4,973.04 | 11,244.14 | 75,285.18 |
| Gill | Nicole |  | 13.00 | 73,162.00 | 4,973.04 | 7,169.57 | 85,304.61 |
| Grodoski | Leonard |  | 13.00 | 63,380.00 | 4,973.04 | 27,435.89 | 95,788.93 |
| Gunsaullus | Amy |  | 13.00 | 84,715.00 | 4,973.04 | 5,230.15 | 94,918.19 |
| Havenga | Andrew |  | 13.00 | 63,380.00 | 4,973.04 | 20,970.85 | 89,323.89 |
| Havenga | Haley |  | 13.00 | 70,562.00 | 4,973.04 | 6,890.00 | 82,425.04 |
| Highley | Theresa |  | 14.00 | 84,715.00 | 4,973.04 | 18,412.45 | 108,100.49 |
| Joray | Carrie |  | 14.00 | 68,068.00 | 4,973.04 | 4,955.40 | 77,996.44 |
| Kalk | Dawn |  | 13.00 | 90,772.00 | 4,973.04 | 876.90 | 96,621.94 |
| Kennedy | Michael |  | 14.00 | 84,715.00 | 4,973.04 | 13,091.82 | 102,779.86 |
| Koske | Krista |  | 14.00 | 94,513.00 | 4,973.04 | 7,165.22 | 106,651.26 |
| Lebrun | Amanda |  | 13.00 | 73,162.00 | 4,973.04 | 2,351.28 | 80,486.32 |


| Lesperance | Stephanie |  | 13.00 | 68,068.00 | 4,973.04 | 8,571.16 | 81,612.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lukemeyer | Veronica |  | 13.00 | 88,741.92 | 9,349.20 | 5,700.58 | 103,791.70 |
| Lukemeyer | Matthew |  | 13.00 | 65,674.00 | 4,973.04 | 17,010.02 | 87,657.06 |
| Middleton | Karen |  | 13.00 | 75,873.00 | 4,973.04 | 11,437.22 | 92,283.26 |
| Miller | Nathaniel | 20.00 | 13.00 | 130,344.96 | 9,349.20 | 2,500.00 | 142,194.16 |
| Miller | Beth |  | 14.00 | 94,670.00 | 4,973.04 | 8,799.29 | 108,442.33 |
| Morris | Joree |  | 13.00 | 75,877.00 | 4,973.04 | 780.30 | 81,630.34 |
| Nenni | Nicholas |  | 13.00 | 59,070.00 | 4,973.04 | 18,248.50 | 82,291.54 |
| Notriano | Erin |  | 14.00 | 99,914.00 | 4,973.04 | 6,874.47 | 111,761.51 |
| Oeffling | Thomas |  | 15.00 | 107,750.00 | 4,973.04 | 740.75 | 113,463.79 |
| Olk | Kristine | 15.00 | 13.00 | 79,487.52 |  | 594.74 | 80,082.26 |
| Panerali | Richard | 15.00 | 13.00 | 78,027.84 |  | 2,030.39 | 80,058.23 |
| Patlan | Carlos | 10.00 | 13.00 | 74,262.96 |  | 11,532.96 | 85,795.92 |
| Pearce | Lee | 20.00 | 13.00 | 72,643.64 |  | 6,149.86 | 78,793.50 |
| Petrova | Svetlana |  | 14.00 | 81,514.00 | 4,973.04 | 2,234.75 | 88,721.79 |
| Qasabian | Patricia |  | 14.00 | 73,162.00 | 4,973.04 | 7,265.78 | 85,400.82 |
| Reich | Beth | 22.00 | 13.00 | 154,281.00 |  | 2,500.00 | 156,781.00 |
| Richards | Gayle |  | 14.00 | 90,772.00 | 4,973.04 | 478.00 | 96,223.04 |
| Rivette | Shane |  | 14.00 | 90,772.00 | 4,973.04 | 588.24 | 96,333.28 |
| Robson | Mark |  | 13.00 | 82,785.78 |  |  | 82,785.78 |
| Ross | Thomas | 20.00 | 13.00 | 139,405.92 | 8,993.28 |  | 148,399.20 |
| Rous | Kurt |  | 15.00 | 105,865.00 | 4,973.04 | 16,409.32 | 127,247.36 |
| Sagritalo | Katherine |  | 14.00 | 90,772.00 | 4,973.04 | 5,630.37 | 101,375.41 |
| Schaap | Jon |  | 13.00 | 84,715.00 | 4,973.04 | 4,837.06 | 94,525.10 |
| Schmadeke | Will |  | 14.00 | 69,315.00 | 4,973.04 | 16,562.44 | 90,850.48 |
| Schmidt | Jeremy | 22.00 | 13.00 | 152,128.00 |  |  | 152,128.00 |
| Schoell | Blair |  | 13.00 | 86,087.00 | 9,349.20 | 3,799.92 | 99,236.12 |
| Schroeder | Jill |  | 13.00 | 68,068.00 | 4,973.04 | 4,211.97 | 77,253.01 |
| Sefcik | Christine | 25.00 | 13.00 | 227,374.00 | 30,408.24 |  | 257,782.24 |
| Shifley | Victoria |  | 13.00 | 72,767.00 | 4,973.04 | 15,566.30 | 93,306.34 |
| Skolar | Ellen |  | 13.00 | 84,715.00 | 4,973.04 | 17,271.09 | 106,959.13 |
| Smith | Erin |  | 13.00 | 96,769.00 | 4,973.04 | 7,847.48 | 109,589.52 |
| Sonders | Tina | 20.00 | 13.00 | 130,188.96 | 9,349.20 |  | 139,538.16 |
| Staples | Josh | 20.00 | 13.00 | 113,299.92 |  | 2,115.40 | 115,415.32 |
| Strebel | Justin |  | 13.00 | 84,715.00 | 4,973.04 | 3,446.80 | 93,134.84 |
| Talbot | Bryan |  | 14.00 | 70,562.00 | 4,973.04 | 11,882.85 | 87,417.89 |
| Taubery | Eric |  | 13.00 | 124,708.00 | 9,349.20 | 5,832.82 | 139,890.02 |
| Thomas | Beth |  | 13.00 | 73,162.00 | 4,973.04 | 2,961.22 | 81,096.26 |
| Uphoff | Carl |  | 14.00 | 94,670.00 | 4,973.04 | 42,392.19 | 142,035.23 |
| Urbaniak | Gregory | 20.00 | 13.00 | 184,540.00 |  |  | 184,540.00 |
| Van Alstine | Christopher |  | 15.00 | 93,723.00 | 4,973.04 | 19,943.45 | 118,639.49 |
| Weinmann | Eric |  | 14.00 | 73,162.00 | 4,973.04 | 17,826.75 | 95,961.79 |
| Werner | Michael |  | 14.00 | 73,162.00 | 4,973.04 | 6,135.45 | 84,270.49 |
| Wilds | Rebecca |  | 14.00 | 99,914.00 | 4,973.04 | 783.14 | 105,670.18 |
| Wintersteen | Shea |  | 14.00 | 61,183.00 | 4,973.04 | 15,079.73 | 81,235.77 |
| Wodzien | Gregory |  | 14.00 | 73,162.00 | 4,973.04 | 19,575.23 | 97,710.27 |
| Yang | Marta |  | 13.00 | 87,886.00 | 4,973.04 | 2,651.70 | 95,510.74 |
| Zegler | Penny |  | 14.00 | 70,565.00 | 4,973.04 | 15,833.65 | 91,371.69 |
| Zielinski | Katherine |  | 15.00 | 111,556.00 | 4,973.04 | 4,365.04 | 120,894.08 |

## Administrative Salary Benefits 2020-21

Public Act 096-0434

| Name | Base Salary | Bonuses | Pension Contribution | Retirement Increases | Cost of Health | Cost of Dental | Cost of Life | Cost of Sick Day Payout | Cost of Vacation Day Payout | Annuities | Other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Director of Curriculum | \$184,540.00 | \$0.00 | \$18,251.19 | \$0.00 | \$25,895.28 | \$808.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Director of Special Education | \$130,189.00 | \$0.00 | \$12,875.82 | \$0.00 | \$30,419.04 | \$356.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Director of Technology | \$113,561.00 | \$0.00 | \$11,231.30 | \$0.00 | \$30,419.04 | \$1,222.08 | \$0.00 | \$0.00 | \$2,120.40 | \$0.00 | \$872.16 |
| Principal | \$152,128.00 | \$0.00 | \$15,045.61 | \$0.00 | \$30,419.04 | \$1,222.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Assistant Principal | \$147,345.00 | \$2,500.00 | \$14,819.82 | \$0.00 | \$8,993.28 | \$356.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Assistant Principal | \$130,345.00 | \$2,500.00 | \$13,138.50 | \$0.00 | \$30,419.04 | \$356.88 | \$185.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Athletic Director | \$139,406.00 | \$0.00 | \$13,787.39 | \$0.00 | \$30,419.04 | \$1,222.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Superintendent | \$227,374.00 | \$0.00 | \$22,487.52 | \$0.00 | \$30,419.04 | \$1,222.08 | \$3,929.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Business Manager | \$154,281.00 | \$2,500.00 | \$15,505.80 | \$0.00 | \$30,419.04 | \$1,222.08 | \$164.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Divisional | \$124,708.00 | \$0.00 | \$12,333.75 | \$0.00 | \$30,419.04 | \$356.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,832.82 |
| Divisional | \$86,087.00 | \$0.00 | \$8,514.09 | \$0.00 | \$30,419.04 | \$356.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,799.92 |
| Divisional | \$88,741.92 | \$0.00 | \$8,776.66 | \$0.00 | \$30,419.04 | \$356.88 | \$510.24 | \$0.00 | \$0.00 | \$0.00 | \$5,700.58 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| IMRF Employee: |  |  |  |  |  |  |  |  |  |  |  |
| Director of Buildings \& Grounds | \$113,300.00 | \$0.00 | \$0.00 | \$0.00 | \$30,419.04 | \$1,222.08 | \$0.00 | \$0.00 | \$2,115.40 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

Date: September 10, 2021<br>To: Dr. Christy Sefcik, Superintendent<br>From: Beth Reich, CSBO<br>Re: Employee Assistance Program

## Background:

Grant Community High School provides benefits to our employees which include medical, dental, vision, flexible spending plans, 403(b) plans, and 457(b) plans. The last year has shown us how additional supports benefit our students, so we began to look at additional supports to be able to offer our employees. One such support is an Employee Assistance Program, commonly known as an EAP. An EAP is a work-based intervention program designed to assist employees in resolving personal problems that may be adversely affecting the employee's performance. Traditionally, these have assisted employees with issues like alcohol or substance abuse and anger management. Today's EAP programs cover a broad range of topics, including child or elder care, relationship challenges, financial or legal problems, wellness matters and traumatic events. Programs are delivered at no cost to employees by a stand-alone provider and services are provided via phone, video-based counseling, or face-to-face.

We reached out to three different companies to obtain description of services and costs to provide such a program for our approximately 270 employees. The three companies were Perspectives, Ltd., Curalinc Healthcare, and ComPsych.

## Evaluation Criteria:

In order to determine which program was the best fit for Grant Community High School, we determined there were two key criteria to evaluate: program benefits, and cost. We created the attached table which shows each plan along the top, with the benefits and programs they support along the left side to outline the benefits. At the bottom, we put the cost per employee per month (PEPM), as well as the annual cost.

The three plans we looked at are very similar. Each plan offers the 6 -sessions per issue per person of counseling with unlimited number of issues per person. Only ComPsych doesn't offer Wellness, Workplace Services or Identity Theft Recovery Assistance. Additionally, each program allows employer referrals as a means of remediation for situations that may occur at work. With the plan designs being very similar, the criteria can then be narrowed down to cost. The plan that is the least expensive is Perspectives, Ltd., at $\$ 1.50$ per employee per month for an annual cost of $\$ 4,860$. Perspectives, Ltd., has indicated they can hold that price for three years.

## Recommendation:

We are recommending that Grant Community High School \#124 offer an employee assistance program through Perspectives, Ltd for all staff at a cost of $\$ 1.50$ per person, per month for three years.

| Employee Assistance Program Comparison-2021-2022 |  |  |  |
| :---: | :---: | :---: | :---: |
|  | CuraLinc | ComPsych | Perspectives |
| Call Center/In Person |  |  |  |
| Masters/PhD-answered Call Center; toll-free 24/7 live coverage; Spanish/English bilingual (Perspectives language line covers 130 add. Languages) | x | x | x |
| Immediate phone counseling with master's and doctoral-level EAP counselors | x | x | x |
| Local \& National network in-person EAP assessment, coaching and counseling (applicable \# of sessions per issue; unlimited \# of issues) | 6 sessions per issue per person | 6 sessions per issue per person | 6 sessions per issue per person |
| Referral to self-help groups and community resources | x | x | x |
| Referral to best-matched mental health/substance abuse provider(s) in healthcare plan for cases not resolved within free EAP counseling. | $x$ | $x$ | $x$ |
| Coordination of $\mathrm{MH} / \mathrm{SA}$ referrals with third-party insurance carrier for referral cases | x | x | x |
| Follow up of all cases | x | x | x-Relapse prevention monitoring is for a year post treatment. |
| WorkLife Online |  |  |  |
| Emotional Well-Being: links, resourcesin: Personal Growth, Communication, Families, Relationships, Grief/Loss, Mental Health, Addiction/Recovery, Home \& Auto | x | x | x |
| Child, Elder and Family Services: articles, tip sheets, assessments, skill building courses, links, resources in: Parenting, Adoption, Child Care/Development, Disabilities, Aging, Elder Housing/Home Care, Elder Caregivers, Travel, Leisure Time AND +Searchable child/elder/pet care \& education/volunteer databases | x | x | x |
| Legal/Financial Services: Lawyer Locators, Ready Legal Documents, Legal Assistance Library \& Glossary, Fraud \& Theft, Financial Calculators, Online Financial Seminars, Consumer Tips, Budget Skill Builders, Financial Planner/Advisor Locators, Ready Financial Documents | $x$ | x | x |
| Wellness Services: links, resources in: Diet/Nutrition, Diseases/Conditions, Fitness/Prevention, General Health, Health by Age Group/Gender, Health Challenges/Tools, Illness Management | x | Not included | x |
| Workplace Services: Career, Communication, Interviewing, Leadership, Performance Mgmt/Review, Safety, Sales, Supervisory Skills, Team Building, Workplace Violence and more | Not included | Not included | x |
| Legal/Financial Support |  |  |  |
| Call Center access to Financial Planner for free phone consultation (unlimited) | x | x | x |
| Call Center access to Attorneys for free phone consultation (unlimited, 2/3 of legal cases resolved for free) | x | x | x |
| Identity Theft Recovery Assistance - Toll-free, telephonic access to an identity recovery professional who will help assess the situation and create an immediate action plan | $x$ | Not included | $x$ |
| Cost Per Employee Per Month (PEPM) | \$1.67 | \$2.23 | \$1.50 |
| Annual Cost | \$5,410.80 | \$7,225.20 | \$4,860.00 |

# GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 MINUTES OF BOARD OF EDUCATION MEETING AUGUST 19, 2021 

## CALL TO ORDER

A Regular Meeting of the Board of Education of Grant Community High School District 124, County of Lake, State of Illinois, was held on Thursday, August 19, 2021 and called to order at 7:00 p.m. in the Library of Grant Community High School, 285 E. Grand Avenue, Fox Lake.

## PLEDGE OF ALLEGIANCE

All those in attendance stood to recite the Pledge of Allegiance.

## ROLL CALL

On Roll Call, the following Members were found to be present:
Steve Hill, President
Kathy Kusiak, Vice President
John Jared, Secretary
Ivy Fleming, Member
Ed Lescher, Member
Bob Yanik, Member
Members absent:
Shelly Booth, Member
Administration present:
Dr. Christine A. Sefcik, Superintendent
Mrs. Beth Reich, Business Manager
Mr. Jeremy Schmidt, Principal

## AUDIENCE

John Recktenwall, Andrea Kosmicki, Tina Sonders, Ryan Geist, Veronica Lukemeyer, Andrea Weaver, Kayla Rutkowski, Jill Schroeder, Jeff Austin, Kenny Pelaez, Josy Bosworth, Nathan Miller, Stacie Noisey, Stephanie Ashmore, Kevin Geist, Michelle Vendegna, Joe Bangiovanni

## CONSENT AGENDA

Minutes of regular meeting held July 15, 2021
August Bills Payable
July Treasurer's Report
** A motion was made by Mr. Jared, second by Mrs. Kusiak to approve the Consent Agenda as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Hill, Kusiak, Jared, Fleming, Lescher, Yanik
Nay: None
Absent: Booth
Motion - Passed

## SUPERINTENDENT'S REPORT

Presentation of New Faculty Members
Dr. Sefcik welcomed everyone in attendance and thanked them for being present. Dr. Sefcik then requested Principal Schmidt handle introductions for the new staff members and their mentors.
Each mentor introduced their mentee:
Jeff Austin introduced Kayla Rutkowski, Art Teacher
Josy Bosworth introduced Andrea Weaver, English Teacher
Veronica Lukemeyer introduced John Recktenwall, English/Social Studies Teacher (Will Schmadeke-mentor)
Kevin Geist introduced Andrea Kosmicki, Special Education Teacher
Michelle Vendegna introduced Kenny Pelaez, Special Education Teacher
Jill Schroeder introduced Stephanie Ashmore, School Counselor
(Frank Gurgone, Technology Teacher - Unable to attend)
The Board welcomed the new staff members and Mr. Hill presented them each with a welcome gift of spirit wear, a GCHS polo shirt.

## School Year Planning Update

Dr. Sefcik shared the slide presentation for the School Year Planning. We have much to celebrate with the beginning of the school year and a full return to in-person learning. The first three days of the school year were scheduled to ease into the year and included an activity fair to allow students to learn about extracurricular and co-curricular opportunities to become involved with beyond the school day. All required health department mitigation strategies are in place. Dr. Sefcik discussed the schoolwide plan for mask wearing and supports and interventions in place to address mask expectations. We have been approved for the test-to-stay option for students and staff, which will take place using the SHIELD and/or BINAX Now test. She provided a brief review of updated information, including COVID data for Lake County and District zip codes, and number of staff and students currently quarantining and isolating.

## Resolution - School Operations During COVID-19 Pandemic

Dr. Sefcik asked the Board to once again consider the Resolution - School Operations During COVID. The previous resolution recently expired and legal counsel is recommending this nearly identical resolution for the 2021/22 school year. The resolution provides the superintendent with the flexibility to address changes that may be necessary to comply quickly to public health requirements. The superintendent would confer with the Board President regarding necessary changes and subsequently update all board members of potential modifications in operations.
** A motion was made by Mr. Yanik, second by Mrs. Kusiak to approve the Resolution - School Operations During COVID-19 Pandemic, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Jared, Fleming, Lescher, Yanik, Hill, Kusiak
Nay: None
Absent: Booth
Motion - Passed

## Temporary Suspension of School Board Policy 6:190

Dr. Sefcik recommended temporarily suspending School Board Policy 6:190, Extra-Curricular and Co-Curricular Activities through 12/31/2021. She explained that the Illinois High School Association (IHSA) approved a recommendation to modify the IHSA Scholastic Standing Bylaws for the first semester of the 2021/22 school term that permits students to be eligible to participate in interscholastic activities if they have passed three classes in the second semester of the 2020/21 year, rather than the normal requirement of five classes as reflected in SB policy 6:190.
** A motion was made by Mrs. Fleming, second by Mr. Jared to temporarily suspend School Board Policy 6:190-Extra-Curricular and Co-Curricular Activities through 12/31/2021.
Votes were taken by roll call. Votes were cast as follows:
Aye: Fleming, Lescher, Yanik, Hill, Kusiak, Jared
Nay: None
Absent: Booth
Motion - Passed

## Enrollment Update

Dr. Sefcik provided student enrollment as of August $11^{\text {th }}$ as follows:

| Grade 9 | 449 |
| :--- | ---: |
| Grade 10 | 444 |
| Grade 11 | 450 |
| Grade 12 | 510 |
|  | 1,853 |

This aligns closely with the Kasarda demographic report enrollment projection of 1,837 students.

## Fall Play and Spring Musical

Dr. Sefcik was pleased to report that nearly normal fall play and spring musical events are being planned. The fall play will be an Act $1 /$ Act 2 show of Eurydice and Metamorphosis. The spring musical will be Seussical: The Musical. She provided highlights of each.

## Personnel

Dr. Sefcik made the following personnel recommendations:
Recommend the employment of the following individuals:

- Nick Jones, Teacher Aide, \$15.60/hr., starting August 9, 2021
- Brittany Kline, Teacher Aide, \$16.50/hr., starting August 9, 2021
- Ashlyn Maifield, Full-Time Building Substitute, BA-Step 0, beginning 8/9/2021
- Sheryl Dempsey, Long-term Substitute for FCS teacher, effective August 9 - November 2, 2021
- Larry Elliott, 10-Month Attendance Office Aide, \$29.20/hr., starting August 16, 2021
- Kayla Rutkowski, Art Club Sponsor
- Katie Boyd, Asst. Cheerleading Coach, Sideline and Competition Seasons
- Therese Feuling, Food Service - Pot Sink/Utility, \$14.03/hr.
- Beth Adamek, Bus Driver, \$20.57/hr., starting August 4, 2021

Recommend accepting the resignations from:

- Nick Fanella, Teacher Aide, effective July 22, 2021
- Martin Grum, Sponsor, Computer Science Club, effective 8/10/2021
- Penny Zegler, Sponsor, Art Club, effective 8/11/2021
- Max Boton, Girls Basketball JV Coach, effective 8/10/2021
- Maddie Lyon, Girls Soccer Coach, effective 8/13/2021
- Deanna Montiel, Food Service, effective August 5, 2021
** A motion was made by Mr. Lescher, second by Mr. Jared to approve the personnel recommendations as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Lescher, Yanik, Hill, Kusiak, Jared, Fleming
Nay: None
Absent: Booth
Motion - Passed


## Principal's Report

Mr. Schmidt presented his monthly report which included information on Summer School, New Teacher Orientation, Back-to-School Professional Development, New Student Enrollment, and Being a Bulldog.

## BUSINESS AFFAIRS

American Rescue Plan Elementary and Secondary School Emergency Relief Plan
Mrs. Reich informed the Board that the District is eligible to apply for ARP/ESSER III funds. The funds are to help safely reopen and assist with the safe operation of schools. She noted that the District has 3 years to use the $\$ 1.5$ million in allocated funds. Grant recipients must seek public comment on its reopening plan, which was held prior to tonight's meeting.
** A motion was made by Mr. Yanik, second by Mrs. Fleming to apply for the ARP/ESSER III funds.
Votes were taken by roll call. Votes were cast as follows:
Aye: Yanik Hill, Kusiak, Jared, Fleming, Lescher
Nay: None
Absent: Booth
Motion - Passed

## Evidence-Based Funding Model Update

Mrs. Reich notified the Board that the Evidence-Based Funding Model distribution for 2021/22 was released by the State last week and we are receiving an additional $\$ 346,510$. We have maintained the Tier 1 designation in the funding model with an adequacy level of $67 \%$. The adequacy level is the amount of local resources available divided by the amount of money it has been determined is "adequate" to educate all students.

## Agreement with Lake County Department of Transportation

Mrs. Reich apprised the Board on the agreement with the Lake County Department of Transportation. She detailed the meeting held on August 3, 2021 with Josh Staples, representatives from Eriksson Engineering and the Lake County Department of Transportation along with their engineering firm, Benesch, regarding the improvements of Route 59/Grand Ave./Washington St. Lake County requested the District donate the temporary easement and proposed right of way to the county, a value of $\$ 73,000$. The improvements the district will benefit from but not pay for will total $\$ 177,000$.
** A motion was made by Mr. Yanik, second by Mrs. Fleming to approve the agreement with Lake County Department of Transportation, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Hill, Kusiak, Jared, Fleming, Lescher, Yanik
Nay: None
Absent: Booth
Motion - Passed

## School Maintenance Project Grant

Mrs. Reich presented the School Maintenance Project Grant for approval. The Illinois State Board of Education has opened up the grant which is a dollar for dollar matching grant program providing awards up to $\$ 50,000$ to grantees for the maintenance or upkeep of buildings or structures for educational purposes. Grant awards will not exceed $\$ 50,000$ and if awarded, we plan to use it toward the south parking lot reconstruction during the summer of 2022.
** A motion was made by Mrs. Kusiak, second by Mrs. Fleming to approve the submission of the School Maintenance Project Grant application, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Kusiak, Jared, Fleming, Lescher, Yanik, Hill
Nay: None
Absent: Booth
Motion - Passed

## Additional Job Coach Position for the Transition Program

Mrs. Reich provided an explanation of the Transition Program that serves students with disabilities who require continued support after completion of their four years of high school. The Transition Program has grown from last year and would be better served with an additional Job Coach to be able to work with the increased number of student workers and their job sites.
** A motion was made by Mrs. Kusiak, second by Mr. Jared to approve the addition of one Job Coach for the Transition Program beginning with the 2021/22 school year.
Votes were taken by roll call. Votes were cast as follows:
Aye: Jared, Fleming, Lescher, Yanik, Hill, Kusiak
Nay: None
Absent: Booth
Motion - Passed

## OTHER BUSINESS

None

## CLOSED SESSION

** At 7:50 p.m. a motion was made by Mr. Yanik, second by Mr. Lescher to go into closed session for the purpose of discussing: Collective negotiating matters between the public body and its employees or their representatives. 5 ILCS 120/2 (c)(2) ** The appointment, employment, compensation, discipline, performance or dismissal of specific employees. 5 ILCS 120/2(c)(1) ** Semi-annual review of closed session minutes. 5 ILCS 120/2(c)(21) ** Votes were taken by roll call. Votes were cast as follows:

Aye: Fleming, Lescher, Yanik, Hill, Kusiak, Jared
Nay: None
Absent: Booth
Motion - Passed
** At 7:54 p.m. a motion was made by Mrs. Kusiak, second by Mr. Lescher to end closed session and return to open session.
Votes were taken by roll call. Votes were cast as follows:
Aye: Lescher, Yanik, Hill, Kusiak, Jared, Fleming
Nay: None
Absent: Booth
Motion - Passed

## ACTION CLOSED SESSION

** A motion was made by Mr. Jared, second by Mrs. Kusiak to open the closed session meeting minutes from January 21, 2021, Eebruary 18, 2021, May 20, 2021, and June 17, 2021.

Votes were taken by roll call. Votes were cast as follows:
Aye: Yanik, Hill, Kusiak, Jared, Fleming, Lescher
Nay: None
Absent: Booth
Motion - Passed

## ADJOURN

** At 7:54 p.m. a motion was made by Mrs. Fleming, second by Mr. Yanik to adjourn the meeting.

Steve Hill, President

John Jared, Secretary

# Grant Community High School District 124 <br> AP Invoice Listing Report <br> September 16, 2021 

Total Invoices:
369
\$949,364.31

| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.21 .06 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/09/21 | $\begin{array}{r} \text { Pag } \\ 9: 56 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR | INVOICE AMOUNT |
| 3F CORPO000 | 3F Corporation | 1790 | 0000000000 | dk0921 | AP | Interior Aluminum Entrance | B | 08/27/2021 | 09/16/2021 R | \$16,900.00 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$16,900.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$16,900.00 |
| A BARTUC000 | A Bartucci Professional Audio INC | 21031 | 0000000000 | dk083121 | AP | Audio-Graduation 2021 | H | 05/24/2021 | 08/31/2021 R | \$2,260.00 |
|  |  |  |  |  |  |  | 21-22 |  | 107447 | \$2,260.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$2,260.00 |
| A $\mathrm{TO} \mathrm{z} \mathrm{E000}$ | A To z Engraving Co., Inc. | 141312 | 0000000000 | dk0921 | AP | 18 name badges | B | 08/23/2021 | 09/16/2021 R | \$146.80 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$146.80 |
| A $\mathrm{TO} \mathrm{z} \mathrm{E000}$ | A To z Engraving Co., Inc. | 141358 | 0000000000 | dk0921 | AP | 2 name badges | B | 08/25/2021 | 09/16/2021 R | \$17.20 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$17.20 |
| A TO z E000 | A To $z$ Engraving Co., Inc. | 141372 | 0000000000 | dk0921 | AP | 1 name badge | B | 09/01/2021 | 09/16/2021 R | $29^{10}$ |
|  |  |  |  |  |  |  | 21-22 |  |  | \$9.10 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  | \$173.10 |
| ACCURATE001 | ACCURATE BIOMETRICS | 198662108 | 0000000000 | dk0921 | AP | Fingerprinting AUG2021 | B | 08/31/2021 | 09/16/2021 R | \$526.50 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$526.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$526.50 |
| AIRGAS U000 | Airgas Usa, Llc | 9981369129 | 0000000000 | dk0921 | AP | Cylinder Rental | B | 07/31/2021 | 09/16/2021 R | \$80.65 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$80.65 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$80.65 |
| ALBERTSO000 | Albertsons / Safeway | 186151 | 0000000000 | dk082721 | AP | Jewel Prchs 080221-081921 | H | 08/27/2021 | 08/27/2021 R | \$681.92 |
|  |  |  |  |  |  |  | 21-22 |  | 107418 | \$681.92 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$681.92 |
| ALPHA BA000 | Alpha Baking Co., Inc. | Aug 2021 | 0000000000 | dk0921 | AP | 081021-083021 | B | 08/31/2021 | 09/16/2021 R | \$555.02 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.21 .06 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 09/09/21 |  |  | $\begin{gathered} \text { Page } \\ 9: 56 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \#DISCOUNT DESCRIPTION | PO NUMBER | $\xrightarrow{\text { BATCH }}$ | BANK | DESCRIPTION | LQ S | INV DATE | DUE DAtE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD |  |  |  | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
| ALPHA BA000 | Alpha Baking Co., Inc. | Aug 2021 | ******CONT | NUED**** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$555.02 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$555.02 |
| ALVARNAT001 | Alvarado, Nathan | 08282021 | 0000000000 | dk0921 | AP | Volleyball Girls JV | B | 08/28/2021 | 09/16/2021 | R | \$124.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$124.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$124.00 |
| AMAZON 000 | Amazon | 6045787810169488 | 0002200009 | dk0921 | AP | Amazon purchases 21-22 | B | 08/10/2021 | 09/16/2021 | R | \$6,193.21 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$6,193.21 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$6,193.21 |
| AMERICAN038 | American School Counselor Associat | Mmbrship-Ashmore | 0000000000 | dk0921 | AP | Prof Mmbrshp-Ashmore | B | 08/30/2021 | 09/16/2021 | R | \$129.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$123000 |
| AMERICAN038 | American School Counselor Associat | Mmbrship-Avallone | 0000000000 | dk0921 | AP | Prof Mmbrshp-Avallone | B | 08/30/2021 | 09/16/2021 | R | \$129.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$129.00 |
| AMERICAN038 | American School Counselor Associat | Mmbrship-Gill | 0000000000 | dk0921 | AP | Prof Mmbrshp-Gill | B | 08/30/2021 | 09/16/2021 | R | \$129.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$129.00 |
| AMERICAN038 | American School Counselor Associat | Mmbrship-Oddo | 0000000000 | dk0921 | AP | Prof Mmbrshp-Oddo | B | 08/30/2021 | 09/16/2021 | R | \$129.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$129.00 |
| AMERICAN038 | American School Counselor Associat | Mmbrship-Schaefer | 0000000000 | dk0921 | AP | Prof Mmbrshp-Schaefer | B | 08/30/2021 | 09/16/2021 | R | \$129.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$129.00 |
| AMERICAN038 | American School Counselor Associat | Mmbrship-Schroeder | 0000000000 | dk0921 | AP | Prof Mmbrshp-Schroeder | B | 08/30/2021 | 09/16/2021 | R | \$129.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$129.00 |
| AMERICAN038 | American School Counselor Associat | Mmbrship-Smith | 0000000000 | dk0921 | AP | Prof Mmbrshp-Smith | B | 08/30/2021 | 09/16/2021 | R | \$129.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$129.00 |




| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.21 .06 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/09/21 |  |  |  | $\begin{gathered} \text { Page } \\ 9: 56 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$275.00 |
| AVALON POOO | Avalon Petroleum Co. | 471010 | 0000000000 | dk0921 | AP | RFG 10\% Ethanol | B | 08/17/2021 | 09/16/2021 | R | \$1,704.42 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$1,704.42 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,704.42 |
| BARTEANN000 | Bartels, Anna | ES5073 | 0000000000 | dk0921 | AP | 21-22 Tuition Reimbursement | B | 08/19/2021 | 09/16/2021 | R | \$705.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$705.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$705.00 |
| BELLESHA000 | Belletynee, Shawn | ID\#28186 | 0000000000 | dk0921 | AP | Refund-Lunch Balance | B | 08/19/2021 | 09/16/2021 | R | \$75.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$75.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$75.00 |
|  | Benny's Service Center Inc. | 3074 | 0000000000 | dk0921 | AP | Multiple Bus repairs | B | 05/10/2021 | 09/16/2021 | R | $\begin{gathered} 33 \\ \$ 199.75 \end{gathered}$ |
| BENNY'S 000 |  |  |  |  |  |  | 21-22 |  |  |  | \$199.75 |
| BENNY'S 000 | Benny's Service Center Inc. | 3079 | 0000000000 | dk0921 | AP | White Pick-up service | B | 05/14/2021 | 09/16/2021 | R | \$750.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$750.00 |
| BENNY'S 000 | Benny's Service Center Inc. | 3161 | 0000000000 | dk0921 | AP | 4 Safety inspections | B | 07/01/2021 | 09/16/2021 | R | \$120.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$120.00 |
| BENNY'S 000 | Benny's Service Center Inc. | 3208 | 0000000000 | dk0921 | AP | Bus \#1 Service/Inspect | B | 07/23/2021 | 09/16/2021 | R | \$254.20 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$254.20 |
| BENNY'S 000 | Benny's Service Center Inc. | 3209 | 0000000000 | dk0921 | AP | Bus \#2 Service/Inspect | B | 07/23/2021 | 09/16/2021 | R | \$245.20 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$245.20 |
| BENNY'S 000 Benny's Service Center Inc. |  | 3210 | 0000000000 | dk0921 | AP | Bus \#3 Service/Inspect | B | 07/23/2021 | 09/16/2021 | R | \$245.20 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$245.20 |



| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.21 .06 . \end{aligned}$ | $\begin{aligned} & \text { P } 68-4 \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/09/21 |  |  | $\begin{gathered} \text { Page: } \\ 9: 56 \text { Al } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIP | TION | L9 S | INV DATE | DUE DATE | C | NET | AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  |  | AMT | ADJUSTM | IENT DESCRIPTION | FY | ADJ A | MT CHECK NB |  | INVOICE | AMOUNT |
| BENNY'S 000 | Benny's Service Center Inc. | 3223 | 0000000000 | dk0921 | AP | Bus\#16 | Service/Inspect | B | 07/23/2021 | 09/16/2021 | R |  | \$245.20 |
|  |  |  |  |  |  |  |  | 21-22 |  |  |  |  | \$245.20 |
| BENNY'S 000 | Benny's Service Center Inc. | 3224 | 0000000000 | dk0921 | AP | Bus\#17 | Service/Inspect | B | 07/23/2021 | 09/16/2021 | R |  | \$245.20 |
|  |  |  |  |  |  |  |  | 21-22 |  |  |  |  | \$245.20 |
| BENNY'S 000 | Benny's Service Center Inc. | 3225 | 0000000000 | dk0921 | AP | Bus\#18 | Service/Inspect | B | 07/23/2021 | 09/16/2021 | R |  | \$245.20 |
|  |  |  |  |  |  |  |  | 21-22 |  |  |  |  | \$245.20 |
| BENNY'S 000 | Benny's Service Center Inc. | 3226 | 0000000000 | dk0921 | AP | Bus\#19 | Service/Inspect | B | 07/23/2021 | 09/16/2021 | R |  | \$245.20 |
|  |  |  |  |  |  |  |  | 21-22 |  |  |  |  | \$245.20 |
| BENNY'S 000 | Benny's Service Center Inc. | 3227 | 0000000000 | dk0921 | AP | Bus\#20 | Service/Inspect | B | 07/23/2021 | 09/16/2021 | R |  | \$245.20 |
|  |  |  |  |  |  |  |  | 21-22 |  |  |  |  | \$245.20 |
| BENNY'S 000 | Benny's Service Center Inc. | 3228 | 0000000000 | dk0921 | AP | Bus\#21 | Service/Inspect | B | 07/23/2021 | 09/16/2021 | R |  | \$254.20 |
|  |  |  |  |  |  |  |  | 21-22 |  |  |  |  | \$2535 ${ }^{20}$ |
| BENNY'S 000 | Benny's Service Center Inc. | 3229 | 0000000000 | dk0921 | AP | Bus\#22 | Service/Inspect | B | 07/23/2021 | 09/16/2021 | R |  | \$245.20 |
|  |  |  |  |  |  |  |  | 21-22 |  |  |  |  | \$245.20 |
| BENNY'S 000 | Benny's Service Center Inc. | 3230 | 0000000000 | dk0921 | AP | Bus\#23 | Service/Inspect | B | 07/23/2021 | 09/16/2021 | R |  | \$245.20 |
|  |  |  |  |  |  |  |  | 21-22 |  |  |  |  | \$245.20 |
| BENNY'S 000 | Benny's Service Center Inc. | 3290 | 0000000000 | dk0921 | AP | Bus\#24 | Safety Inspect | B | 07/31/2021 | 09/16/2021 | R |  | \$27.00 |
|  |  |  |  |  |  |  |  | 21-22 |  |  |  |  | \$27.00 |
| BENNY'S 000 | Benny's Service Center Inc. | 3297 | 0000000000 | dk0921 | AP | Bus\#24 | Service | B | 08/19/2021 | 09/16/2021 | R |  | \$77.78 |
|  |  |  |  |  |  |  |  | 21-22 |  |  |  |  | \$77.78 |
|  |  |  |  |  |  | NUMBER | OF INVOICES: 28 |  |  |  |  |  | , 832.13 |
| BLUEGRAS000 | Bluegrass Educational Technologies | BET21203134 | 0112200004 | dk0921 | AP | Dobot R | Robotic Arms for | F B | 08/03/2021 | 09/16/2021 | R | \$10 | ,194.00 |
|  |  |  |  |  |  |  |  | 21-22 |  |  |  | \$10 | ,194.00 |


| 3APRPT01.P 68-4 | Grant Community High School District 124 | 09/09/21 | Page: 8 |
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| 05.21 .06 .00 .00 | AP Invoice Listing Report |  | 9:56 AM |


| VEN-KEY |  | VEND |
| :--- | :--- | :--- | :--- |
| BMO ACH |  |  |
| BMO | 000 | Bmo |
| BMO | 000 | Bmo |
| BMO | 000 | Bmo |
| BMO | 000 | Bmo |
| BMO | 000 | Bmo |
| BMO | 000 | Bmo |
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| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.21 .06 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/09/21 | $\begin{aligned} & \text { Page: } 11 \\ & 9: 56 \mathrm{AM} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTİION |  | ADJ | AMT CHECK NBR | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$1,512.00 |
| COLOMSHA000 | Coloma, Sharla | ID\#27735 | 0000000000 | dk0921 | AP | Refund-Lunch Balance | B | 08/18/2021 | 09/16/2021 R | \$50.00 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$50.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$50.00 |
| COMCAST 001 | Comeast | 127499061 | 0000000000 | dk081621 | AP | 900023977 AUG2021 | H | 08/01/2021 | 08/16/2021 R | \$3,755.01 |
|  |  |  |  |  |  |  | 21-22 |  | 107404 | \$3,755.01 |
|  |  |  |  |  |  | NUMBER Of Invoices: 1 |  |  |  | \$3,755.01 |
| COMCAST 002 | Comcast Cable | 8771100240060762 | 0000000000 | dk081621 | AP | INTERNET 081321-091221 | H | 08/06/2021 | 08/16/2021 R | \$198.35 |
|  |  |  |  |  |  |  | 21-22 |  | 107405 | \$198.35 |
| COMCAST 002 | Comcast Cable | 8771100240166759 | 0000000000 | dk083121 | AP | Internet 090121-093021 | H | 08/24/2021 | 08/31/2021 R | \$398.35 |
|  |  |  |  |  |  |  | 21-22 |  | 107449 | \$3935 |
| COMCAST 002 | Comcast Cable | 8771100430290583 | 0000000000 | dk082721 | AP | Srvc from 082121-092021 | H | 08/17/2021 | 08/27/2021 R | \$198.35 |
|  |  |  |  |  |  |  | 21-22 |  | 107420 | \$198.35 |
|  |  |  |  |  |  | number of invoices: 3 |  |  |  | \$795.05 |
| CONANT H000 | CONANT HIGH SChool | GVB CONANT 1 | 0000000000 | dk0921 | AP | GRANT SOPOMORE VB ENTRY FEE CONANT TOURNAMENT 91121 | B | 08/17/2021 | 09/16/2021 R | \$225.00 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$225.00 |
| CONANT H000 | CONANT HIGH SChool | GVB CONANT 2 | 0000000000 | dk0921 | AP | GRANT FRA VB ENTRY FEE CONANT TOURNAMENT 10921 | B | 08/17/2021 | 09/16/2021 R | \$225.00 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$225.00 |
|  |  |  |  |  |  | number of invoices: 2 |  |  |  | \$450.00 |
| CONNECTIOO2 | Connections Day School | 32285 | 0000000000 | dk0921 | AP | AUG2021 Tuition | B | 08/31/2021 | 09/16/2021 R | \$2,230.32 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$2,230.32 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.21 .06 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 09/09/21 |  |  | $\begin{aligned} & \text { Page } \\ & 9: 56 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-Key | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION |  | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ ${ }^{\text {A }}$ | AMT CHECK NB |  | INVOICE AMOUNT |
| CONNECTIOO2 | Connections Day School | 32286 | 0000000000 | dk0921 | AP | AUG2021 Tuition | B | 08/31/2021 | 09/16/2021 | R | \$3,624.27 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$3,624.27 |
| CONNECTIOO2 | Connections Day School | 32287 | 0000000000 | dk0921 | AP | AUG2021 Tuition | B | 08/31/2021 | 09/16/2021 | R | \$3,624.27 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$3,624.27 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$9,478.86 |
| CONSERV 000 | Conserv Fs | 65123654 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 08/19/2021 | 09/16/2021 | R | \$1,348.12 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$1,348.12 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,348.12 |
| CONSTELLOOO | Constellation New Energry, Inc | 60324216201 | 0000000000 | dk0921 | AP | 2857041-0 AUG21 | B | 08/16/2021 | 09/16/2021 | R | \$70.15 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$70.15 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$790 ${ }^{15}$ |
| CONSTELLOO1 | CONSTELLATION NEWENERGY-GAS DIVISI | 3265660 | 0000000000 | dk0921 | AP | BG-5862 Gas Charges | B | 08/17/2021 | 09/16/2021 | R | \$1,427.42 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$1,427.42 |
| CONSTELLOO1 | CONSTELLATION NEWENERGY-GAS DIVISI | 3265661 | 0000000000 | dk0921 | AP | BG-11642 Gas Charges | B | 08/17/2021 | 09/16/2021 | R | \$176.12 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$176.12 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$1,603.54 |
| CRESCENT000 | Crescent Electric Supply Co. | S509246956.001 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 06/25/2021 | 09/16/2021 | R | \$888.18 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$888.18 |
| CRESCENT000 | Crescent Electric Supply Co. | S509246956.003 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 06/29/2021 | 09/16/2021 | R | \$100.70 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$100.70 |
| CRESCENT000 | Crescent Electric Supply Co. | S509246956.007 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 08/12/2021 | 09/16/2021 | R | \$25.18 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$25.18 |





| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.21 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/09/2 |  | $\begin{aligned} & \text { Page } \\ & 9: 56 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NBR |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$195.00 |
| GENEVA H000 | Geneva High School | GVB GENEVA 2 | 0000000000 | dk0921 | AP | GRANT SO VB ENTRY FEE GENEVA TOURNAMENT 10221 | B | 08/17/2021 | 09/16/2021 | R | \$225.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$225.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$225.00 |
| GHA TECH000 | Gha Technologies | 101149223 | 3002200021 | dk0921 | AP | Staff Technology Buy | F B | 07/30/2021 | 09/16/2021 | R | \$1,500.76 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$1,500.76 |
| GHA TECH000 | Gha Technologies | 101151524 | 3002200020 | dk0921 | AP | Epson Projector Mount | F B | 08/11/2021 | 09/16/2021 | R | \$122.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$122.00 |
| GHA TECH000 | Gha Technologies | 101152787 | 3002200026 | dk0921 | AP | Atlona AT-UHD-EX-70C-RX | F B | 08/12/2021 | 09/16/2021 | R | \$171.54 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$171.54 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | $\begin{gathered} 44 \\ \$ 1,794.30 \end{gathered}$ |
| GIANT ST000 | Giant Steps | 124G-0821S | 0000000000 | dk0921 | AP | AUG2021 Tuition | B | 08/31/2021 | 09/16/2021 | R | \$3,354.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$3,354.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$3,354.00 |
| GIER RIT001 | Gier, Rita | 08052021 | 0000000000 | dk0921 | AP | Covid Test Mileage | B | 08/25/2021 | 09/16/2021 | R | \$38.14 |
|  |  |  |  |  |  | Reimbursement |  |  |  |  |  |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$38.14 |
| GIER RIT001 | Gier, Rita | 08202021 | 0000000000 | dk0921 | AP | Covid Test Mileage | B | 08/25/2021 | 09/16/2021 | R | \$38.14 |
|  |  |  |  |  |  | Reimbursement |  |  |  |  |  |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$38.14 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$76.28 |
| GOLDBRIC001 | Goldberg, Rich | 08302021 | 0000000000 | dk0921 | AP | Soccer Boys V | B | 08/30/2021 | 09/16/2021 | R | \$65.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$65.00 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.21 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/09/2 |  | $\begin{aligned} & \text { Page } \\ & 9: 56 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NBR |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$65.00 |
| GORDON F000 | Gordon Flesch Company Inc. | IN13421946 | 0000000000 | dk0921 | AP | Per Copy Maint Charges | B | 08/10/2021 | 09/16/2021 | R | \$1,048.16 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$1,048.16 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,048.16 |
| GORDON F001 | Gordon Food Service, Inc. | Aug 2021 - | 0000000000 | dk0921 | AP | Food - Aug 2021 | B | 08/31/2021 | 09/16/2021 | R | \$29,942.18 |
|  |  | 100217416 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$29,942.18 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$29,942.18 |
| GRACEWOR000 | Graceworkz, Llc | 9058 | 0000000000 | dk0921 | AP | Toner | B | 07/29/2021 | 09/16/2021 | R | \$376.46 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$376.46 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$374546 |
| GRANT BOOOO | Grant Boosters | 09012021 | 0000000000 | dk0921 | AP | Booster Club Membership | B | 09/01/2021 | 09/16/2021 | S | \$120.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$120.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$120.00 |
| GRANT CH003 | Grant Chsd 124 Activity Fund | 09012021 | 0000000000 | dk0921 | AP | Fees Pd AUG2021 | B | 09/01/2021 | 09/16/2021 | S | \$6,528.33 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$6,528.33 |
| GRANT CH003 | Grant Chsd 124 Activity Fund | 2021-2022 Start-up | 0000000000 | dk0921 | AP | 21/22-6 clubs x \$500 | B | 09/08/2021 | 09/16/2021 | S | \$3,000.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$3,000.00 |
| GRANT CH003 | Grant Chsd 124 Activity Fund | 2021-2022 Start-up. | 0000000000 | dk0921 | AP | 21/22-26 clubs x \$500 | B | 09/08/2021 | 09/16/2021 | S | \$13,000.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$13,000.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$22,528.33 |
| GRANT COOO1 | Grant Community High School Distri | ID\#25807 | 0000000000 | dk0921 | AP | Refund-Lunch Balance (to be used as donation to school | B | 09/08/2021 | 09/16/2021 | S | \$16.70 |


| 3APRPT01.P 68-4 | Grant Community High School District 124 | 09/09/21 | Page:18 |
| :---: | :---: | :---: | :---: |
| 05.21 .06 .00 .00 | AP Invoice Listing Report |  | 9:56 AM |



| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.21 .06 .0 \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/09/21 |  | $\begin{aligned} & \text { Page } \\ & 9: 56 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ A | AMT CHECK NBR |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$4,094.28 |
| GUILDJOH000 | Guild, John | 09012021 | 0000000000 | dk0921 | AP | Soccer Boys V | B | 09/01/2021 | 09/16/2021 R |  | \$130.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$130.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$130.00 |
| H.D. JAC000 | H.D. Jacobs High School | GVB JACOBS | 0000000000 | dk0921 | AP | GRANT VARSITY VB ENTRY FEE JACOBS TOURNAMENT 9421 | B | 08/17/2021 | 09/16/2021 R |  | \$325.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$325.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$325.00 |
| HARDIWEN001 | Hardina, Wendi | ID\# I00029330 | 0000000000 | dk0921 | AP | Health Insurance | B | 09/01/2021 | 09/16/2021 R |  | \$750.00 |
|  |  |  |  |  |  | Reimbursement |  |  |  |  |  |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$750.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | $\begin{gathered} 47 \\ \$ 750.00 \end{gathered}$ |
| HEARTLAN005 | Heartland School Solutions | HSSREC016980 | 0002200010 | dk0921 | AP | Mosaic Software Back of House in Food Service Department for nutrition information | F B | 08/31/2021 | 09/16/2021 R |  | \$307.50 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$307.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$307. 50 |
| HOME DEP001 | Home Depot Commercial Credit | 6035322531946634 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 08/13/2021 | 09/16/2021 R |  | \$1,095.74 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$1,095.74 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,095.74 |
| HOUGHTON001 | Houghton Mifflin | 710224441 | 0132200004 | dk0921 | AP | Read 180 student licenses and workbooks | F B | 08/17/2021 | 09/16/2021 R | R | \$21,110.75 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$21,110.75 |



| 3APRPT01.P 68-4 | Grant Community High School District 124 | 09/09/21 | Page:21 |
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| 05.21 .06 .00 .00 | AP Invoice Listing Report |  | 9:56 AM |



| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.21 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/09/21 |  | $\begin{aligned} & \text { Page } \\ & 9: 56 \end{aligned}$ |
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| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
| INDUSTRI002 | Industrial Abrasives Co Inc | 337317 | ******CONT | NUED**** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$413.20 |
| INTEGRAT000 | Integrated Systems Corp | 0718449 | 0000000000 | dk0921 | AP | Skyward Oct 2021 | B | 09/01/2021 | 09/16/2021 | R | \$413.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$413.00 |
| INTEGRAT000 | Integrated Systems Corp | 0718534 | 0000000000 | dk0921 | AP | Skyward Oct 2021 | B | 09/01/2021 | 09/16/2021 | R | \$533.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$533.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$946.00 |
| INTERQUE000 | Interquest Detection Canines of Ch | 2064 | 0000000000 | dk0921 | AP | 1/2 Day Visit | B | 08/31/2021 | 09/16/2021 | R | \$355.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$355.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$355000 |
| IPSENELL000 | Ipsen, Ellen | 08282021 | 0000000000 | dk0921 | AP | Volleyball Girls JV | B | 08/28/2021 | 09/16/2021 | R | \$124.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$124.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$124.00 |
| IXL LEAR000 | IXL Learning Inc | S413805 | 0032200014 | dk0921 | AP | IXL online curriculum Will be used in Tier 3 component of Algebra 1 Block, Tier 2 intervention, and LOP | F B | 08/23/2021 | 09/16/2021 | R | \$1,650.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$1,650.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,650.00 |
| JANEZKRI000 | Janezic, Kristopher | 09012021 | 0000000000 | dk0921 | AP | Soccer Boys JV 2 | B | 09/01/2021 | 09/16/2021 | R | \$122.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$122.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$122.00 |
| JANEZNIC000 | Janezic, Nicholas | 09012021 | 0000000000 | dk0921 | AP | Soccer Boys JV | B | 09/01/2021 | 09/16/2021 | R | \$110.00 |




| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.21 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/09/21 |  |  |  | $\begin{aligned} & \text { Page } \\ & 9: 56 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION |  | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$390.72 |
| LAKES RE000 | Lakes Region Co-Op | SEPT 2021 | 0000000000 | dk0921 | AP | Sept 2021 Ins Premiums | B | 09/08/2021 | 09/16/2021 | S | \$73,537.09 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$73,537.09 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$73,537.09 |
| LAMPEJAY000 | Lampel, Jay | 09022021 | 0000000000 | dk0921 | AP | Soccer Boys V | B | 09/02/2021 | 09/16/2021 | R | \$130.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$130.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$130.00 |
| LEV LOR000 | Lev, Lori | BCH5413 | 0000000000 | dk0921 | AP | 21-22 Tuition Reimbursement | B | 08/20/2021 | 09/16/2021 | R | \$1,712.25 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$1,712.25 |
| LEV LOR000 | Lev, Lori | MCB6937-15100 | 0000000000 | dk0921 | AP | 21-22 Tuition Reimbursement | B | 08/20/2021 | 09/16/2021 | R | \$344.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$345300 |
| LEV LOR000 | Lev, Lori | MCB6940 | 0000000000 | dk0921 | AP | 21-22 Tuition Reimbursement | B | 08/20/2021 | 09/16/2021 | R | \$570.75 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$570.75 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$2,627.00 |
| LEWANMAR001 | Lewandowski, Marissa | 08112021 | 0000000000 | dk0921 | AP | Interpreting Services | B | 08/11/2021 | 09/16/2021 | R | \$662.28 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$662.28 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$662.28 |
| LIBERTYV008 | Libertyville High School | GVB LEBERTYVILLE 1 | 0000000000 | dk0921 | AP | GRANT VARSITY ENTRY FEE <br> LIBERTYVILLE TOURNAMENT 827 $21$ | B | 08/17/2021 | 09/16/2021 | R | \$325.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$325.00 |
| LIBERTYV008 | Libertyville High School | GVB LIBERTYVILLE 2 | 0000000000 | dk0921 | AP | GRANT JV VB ENTRY FEE <br> LIBERTYVILLE TOURNAMENT 10 $1621$ | B | 08/17/2021 | 09/16/2021 | R | \$250.00 |



| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.21 .06 .00 .00 \end{aligned}$ |  |  |  |  |  |  |  |  | 09/09/2 |  | Page $9: 56$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | Grant Community High School District 124 <br> AP Invoice Listing Report <br> INVOICE \# <br> PO NUMBER <br> BATCH <br> BANK <br> DESCRIPTION <br> LQ S INV DATE |  |  |  |  |  |  | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD |  |  |  |  |  |  |  | AMT CHECK NB |  | INVOICE AMOUNT |
| MEDCO SU001 | Medco Supply Company | IN94083146 | 0502200019 | dk0921 | AP | TRAINING ROOM SUPPLIES |  | P B | 08/04/2021 | 09/16/2021 | R | \$3,830.40 |
|  |  |  |  |  |  |  |  | 21-22 |  |  |  | \$3,830.40 |
| MEDCO SU001 | Medco Supply Company | IN94107976 | 0502200019 | dk0921 | AP | TRAINING ROOM SUPPLIES | P B | 08/10/2021 | 09/16/2021 | R | \$21.88 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$21.88 |
| MEDCO SU001 | Medco Supply Company | IN94129182 | 0502200019 | dk0921 | AP | TRAINING ROOM SUPPLIES | P B | 08/16/2021 | 09/16/2021 | R | \$52.62 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$52.62 |
| MEDCO SU001 | Medco Supply Company | IN94179442 | 0502200019 | dk0921 | AP | TRAINING ROOM SUPPLIES | P B | 08/27/2021 | 09/16/2021 | R | \$23.20 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$23.20 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 5 |  |  |  |  | \$3,975.55 |
| MENARDS 001 | Menards | 312 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 08/23/2021 | 09/16/2021 | R | \$39.05 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$39.05 |
|  |  |  |  |  |  |  |  |  |  |  | 55 |
| MENARDS 001 | Menards | 400 | 0000000000 | dk0921 | AP | Transportation Supply | B | 08/24/2021 | 09/16/2021 | R | \$3.59 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$3.59 |
| MENARDS 001 | Menards | 546 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 08/26/2021 | 09/16/2021 | R | \$735.83 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$735.83 |
| MENARDS 001 | Menards | 632 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 08/27/2021 | 09/16/2021 | R | \$93.89 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$93.89 |
| MENARDS 001 | Menards | 99251 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 08/07/2021 | 09/16/2021 | R | \$66.98 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$66.98 |
| MENARDS 001 | Menards | 99591 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 08/12/2021 | 09/16/2021 | R | \$929.59 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$929.59 |
| MENARDS 001 | Menards | 99862 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 08/16/2021 | 09/16/2021 | R | \$318.66 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$318.66 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.21 .06 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/09/21 | $\begin{aligned} & \text { Page } \\ & 9: 56 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR | INVOICE AMOUNT |
| MENARDS 001 | Menards | 99881 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 08/16/2021 | 09/16/2021 R | \$23.80 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$23.80 |
| MENARDS 001 | Menards | 99937 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 08/17/2021 | 09/16/2021 R | \$57.54 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$57.54 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 9 |  |  |  | \$2,268.93 |
| MIDWEST 008 | Midwest Track Builders | 00002201 | 0000000000 | dk0921 | AP | Resurface running track | B | 08/05/2021 | 09/16/2021 R | \$68,707.00 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$68,707.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$68,707.00 |
| MITCHSUZ000 | Mitchell, Suzanne | 08262021 | 0000000000 | dk0921 | AP | Refund-Yearbook | B | 08/26/2021 | 09/16/2021 M | \$50.00 |
|  |  |  |  |  |  |  | 21-22 |  | 107417 | \$50.00 |
|  |  |  |  |  |  | NUMBER OF Invoices: 1 |  |  |  | \$59600 |
| MORRIJOR000 | Morris, Joree | 08132021 | 0000000000 | dk0921 | AP | Transitions Reimbursement | B | 08/13/2021 | 09/16/2021 R | \$113.70 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$113.70 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$113.70 |
| MPS 000 | Mps | 64378357 | 0132200002 | dk0921 | AP | AP World History Textbooks |  | 08/06/2021 | 09/16/2021 R | \$2,329.27 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$2,329.27 |
| MPS 000 | Mps | 64547108 | 0132200002 | dk0921 | AP | AP World History Textbooks |  | 08/10/2021 | 09/16/2021 R | \$450.20 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$450.20 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  | \$2,779.47 |
| MUNARMIC000 | Munaretto, Michelle | 08312021 | 0000000000 | dk0921 | AP | Jul-Aug21 Mileage | B | 08/31/2021 | 09/16/2021 R | \$33.47 |
|  |  |  |  |  |  | Reimbursement |  |  |  |  |
|  |  |  |  |  |  |  | 21-22 |  |  | \$33.47 |




| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.21 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 09/09/21 |  |  |  | $\begin{aligned} & \text { Page: } \\ & 9: 56 \end{aligned}$ |
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| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
| OLK KRI000 | Olk, Kristine | 081821 | ******CONT | NUED**** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$83.91 |
| OPPORTUNOOO | Opportunity Secure Data Destructio | 100304 | 0000000000 | dk0921 | AP | 96 Gallon Bin | B | 07/26/2021 | 09/16/2021 | R | \$1,080.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$1,080.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,080.00 |
| ORKIN PEOOO | Orkin Pest Control | 214255097 | 0000000000 | dk0921 | AP | Pest Control | B | 07/27/2021 | 09/16/2021 | R | \$100.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$100.00 |
| ORKIN PEOOO | Orkin Pest Control | 215670323 | 0000000000 | dk0921 | AP | Pest Control Services | B | 08/09/2021 | 09/16/2021 | R | \$137.79 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$137.79 |
| ORKIN PEOOO | Orkin Pest Control | 215671732 | 0000000000 | dk0921 | AP | Pest Control Services |  | 08/09/2021 | 09/16/2021 | R | \$195900 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$100.00 |
| ORKIN PEOOO | Orkin Pest Control | 216996747 | 0000000000 | dk0921 | AP | Pest Control Services | B | 09/01/2021 | 09/16/2021 | R | \$137.79 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$137.79 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 4 |  |  |  |  | \$475.58 |
| PAGANNIC000 | Pagano, Nick | 08272021 | 0000000000 | dk0921 | AP | Football Fr/Soph | B | 08/27/2021 | 09/16/2021 | R | \$59.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$59.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$59.00 |
| PER MAR 000 | Per Mar Security Services | 536000 | 0000000000 | dk0921 | AP | Security W/E 8/07/2021 | B | 08/07/2021 | 09/16/2021 | R | \$149.06 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$149.06 |
| PER MAR 000 Per Mar Security Services |  | 536830 | 0000000000 | dk0921 | AP | Security W/E 8/14/2021 | B | 08/14/2021 | 09/16/2021 | R | \$1,283.80 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$1,283.80 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.21 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/09/21 |  | $\begin{aligned} & \text { Page } \\ & 9: 56 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  |  | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
| PER MAR 000 | Per Mar Security Services | 536883 | 0000000000 | dk0921 | AP | Security W/E 8/21/2021 | B | 08/21/2021 | 09/16/2021 | R | \$2,849.58 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$2,849.58 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$4,282.44 |
| PHONAK LOOO | Phonak Llc | 5134384874 | 0052200014 | dk0921 | AP | Student audio equipment | F B | 08/18/2021 | 09/16/2021 | R | \$750.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$750.00 |
| PHONAK LOOO | Phonak Llc | 5134384965 | 0052200013 | dk0921 | AP | Student audio equipment | F B | 08/18/2021 | 09/16/2021 | R | \$483.75 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$483.75 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$1,233.75 |
| PK LIST 000 | PK List Marketing Inc | pk081321-01 | 0000000000 | dk0921 | AP | Hallway Mural 2021 | B | 08/13/2021 | 09/16/2021 | R | \$3,949.12 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$3,949.12 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$3,94690 ${ }^{12}$ |
| PLAINFIE002 | Plainfield East H.S. Band Boosters | 21-7 | 0000000000 | dk0921 | AP | NCC Marching Invitational | B | 09/08/2021 | 09/16/2021 | R | \$200.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$200.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$200.00 |
| POWER DIOOO | Power Distributors | 77755227 | 0000000000 | dk0921 | AP | Tech Ed Supply | B | 07/28/2021 | 09/16/2021 | R | \$81.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$81.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$81.00 |
| PROTOLIGO00 | PROTOLIGHT INC | 77130 | 0000000000 | dk0921 | AP | Sound Engineer 8/9/21 | B | 08/13/2021 | 09/16/2021 | R | \$1,000.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$1,000.00 |
| PROTOLIGO00 | PROTOLIGHT INC | 77156 | 0000000000 | dk0921 | AP | Microphone Cable | B | 08/27/2021 | 09/16/2021 | R | \$79.45 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$79.45 |
| PROTOLIGO00 | PROTOLIGHT INC | 77157 | 3002200028 | dk0921 | AP | Estimate from Protolight for Auditorium Sound |  | 08/27/2021 | 09/16/2021 | R | \$700.00 |




| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.21 .06 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 09/09/21 |  |  | $\begin{aligned} & \text { Page } \\ & 9: 56 \end{aligned}$ |
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| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION |  | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$59.00 |
| S.J. CAROOO | S.J. Carlson Fire Protection | 40607 | 0000000000 | dk0921 | AP | SVC FIRE SPRINKLER | B | 08/13/2021 | 09/16/2021 | R | \$690.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$690.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$690.00 |
| SAFEWAY 000 | Safeway Transportation Services Co | 306-AUG2021 | 0000000000 | dk0921 | AP | Speced Trnsprt AUG2021 | B | 08/31/2021 | 09/16/2021 | R | \$32,364.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$32,364.00 |
| SAFEWAY 000 | Safeway Transportation Services Co | 361 | 0000000000 | dk0921 | AP | SpecEd Trnsprt Jul2021 | B | 07/30/2021 | 09/16/2021 | R | \$2,399.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$2,399.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$34,763.00 |
| SANDBTHOOOO | Sandberg, Thomas | 08302021 | 0000000000 | dk0921 | AP | Soccer Boys JV 2 | B | 08/30/2021 | 09/16/2021 | R | \$61.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$63 ${ }^{00}$ |
| SANDBTHOOOO | Sandberg, Thomas | 09022021 | 0000000000 | dk0921 | AP | Soccer Boys JV | B | 09/02/2021 | 09/16/2021 | R | \$110.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$110.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$171.00 |
| SCHAUMBU000 | Schaumburg High School | GVB sChAumburg | 0000000000 | dk0921 | AP | GRANT VAR VB ENTRY FEE SCHAUMBURG TOURNAMENT 10 21 | B | 08/17/2021 | 09/16/2021 | R | \$275.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$275.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$275.00 |
| SCHLASAN000 | Schlaf, Sandra | 08062021 | 0000000000 | dk0921 | AP | Mileage reimbursement | B | 08/12/2021 | 09/16/2021 | R | \$12.55 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$12.55 |
| SCHLASAN000 | Schlaf, Sandra | 08092021 | 0000000000 | dk0921 | AP | 8/9/21 Institute Day | B | 08/12/2021 | 09/16/2021 | R | \$31.47 |
|  |  |  |  |  |  | Reimbursement |  |  |  |  |  |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$31.47 |



| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.21 .06 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 09/09/21 |  |  | $\begin{aligned} & \text { Page } \\ & 9: 56 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB | R | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$37.00 |
| SCHURING000 | Schuring \& Schuring, Inc. | AUG21-18192 | 0000000000 | dk0921 | AP | Milk Delivery | B | 08/31/2021 | 09/16/2021 | R | \$2,719.01 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$2,719.01 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,719.01 |
| SEDOL 001 | Sedol | 08112021 | 0000000000 | dk0921 | AP | August 2021 Billing | B | 08/11/2021 | 09/16/2021 | R | \$86,193.70 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$86,193.70 |
| SEDOL 001 | Sedol | 32306 | 0000000000 | dk0921 | AP | AUG2021 Tuition | B | 08/31/2021 | 09/16/2021 | R | \$4,136.60 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$4,136.60 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$90,330. 30 |
| SEFCICHR000 | Sefcik, Christine | 09012021 | 0000000000 | dk0921 | AP | Misc Expense Reimbursement | B | 09/01/2021 | 09/16/2021 | R | \$450.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$469500 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$450.00 |
| SENATPET000 | Senatore, Peter | 08302021 | 0000000000 | dk0921 | AP | Soccer Boys JV | B | 08/30/2021 | 09/16/2021 | R | \$55.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$55.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$55.00 |
| SEROCJOE000 | Serocki, Joe | ID\#26644 | 0000000000 | dk0921 | AP | Refund-21/22 Parking Pass | B | 08/18/2021 | 09/16/2021 | R | \$100.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$100.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$100.00 |
| SHEPPMAR000 | Sheppard, Marcy | ID\#27548 | 0000000000 | dk0921 | AP | Refund-Soccer registration fee | B | 08/18/2021 | 09/16/2021 | R | \$100.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$100.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$100.00 |
| SPARKAMA000 | Sparkman, Amanda | ID\#27080 | 0000000000 | dk0921 | AP | Refund-Technology Fee | B | 08/18/2021 | 09/16/2021 | R | \$40.00 |




| 3APRPT01.P 68-4 | Grant Community High School District 124 | 09/09/21 | Page: 40 |
| :---: | :---: | :---: | :---: |
| 05.21 .06 .00 .00 | AP Invoice Listing Report |  | 9:56 AM |


| VEN-KEY | VENDOR NAME |
| :--- | :--- |
|  | $\xrightarrow{\text { ACH VOID DOWNLOAD }}$ |

## INVOICE \#

 DISCOUNT DESCRIPTION PO NUMBER $\qquad$ BANK DESCRIPTION $\qquad$ ADJUSTMENT DESCRIPTION LQ $\underline{S}$ INV DATE DUE DATE C $\qquad$ NET AMOUNT ACH VOID DOWNLOAD THE HOME001 The Home Depot Pro THE HOME001 The Home Depot Pro THE HOME001 The Home Depot Pro THE HOME001 The Home Depot Pro THE HOME001 The Home Depot Pro THE HOME001 The Home Depot Pro THE HOME001 The Home Depot Pro THE HOPEOOO The Hope School635710601

635993843

636831455

637113556

SINV000168

6337423090000000000 dk 0921 AP

6340220810000000000 dk 0921 AP

0000000000 dk 0921 AP
635710593
0000000000 dk 0921 AP FY

| B | 08/09/2021 | 09/16/2021 | R | \$302.33 |
| :---: | :---: | :---: | :---: | :---: |
| 21-22 |  |  |  | \$302.33 |
| B | 08/10/2021 | 09/16/2021 | R | \$17.94 |
| 21-22 |  |  |  | \$17.94 |
| B | 08/18/2021 | 09/16/2021 | R | \$406.49 |
| 21-22 |  |  |  | \$406.49 |
| B | 08/18/2021 | 09/16/2021 | R | \$54.60 |
| 21-22 |  |  |  | \$54.60 |
| B | 08/19/2021 | 09/16/2021 | R | \$324.10 |
| 21-22 |  |  |  | \$324.10 |
| B | 08/24/2021 | 09/16/2021 | R | \$36.81 |
| 21-22 |  |  |  | \$76881 |
| B | 08/25/2021 | 09/16/2021 | R | \$604.78 |
| 21-22 |  |  |  | \$604.78 |

B 08/11/2021 09/16/2021 R $\$ 15,366.39$ 21-22 $\$ 15,366.39$
$\$ 15,366.39$

| B | $09 / 01 / 2021$ | $09 / 16 / 2021$ |
| :---: | :---: | :---: |
| $21-22$ | R | $\$ 4.50$ |
|  | $\$ 4.50$ |  |



| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.21 .06 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 09/09/21 | $\begin{aligned} & \text { Page } \\ & 9: 56 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L2 S | INV DATE | DUE DATE C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR | INVOICE AMOUNT |
| ULINE 001 | Uline | 137953234 | 0000000000 | dk0921 | AP | Bldg \& Grnds Supply | B | 08/27/2021 | 09/16/2021 R | \$542.00 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$542.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 7 |  |  |  | \$3,217.96 |
| UNIVERSI060 | University of Oregon | INV00063859 | 0000000000 | dk0921 | AP | 21/22 SWIS Annual Lics | B | 09/01/2021 | 09/16/2021 R | \$350.00 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$350.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$350.00 |
| VANEKFRA000 | Vanek, Frank | 08272021 | 0000000000 | dk0921 | AP | Football V | B | 08/27/2021 | 09/16/2021 R | \$77.00 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$77.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$77.00 |
| VENDIAMY000 | Venditti, Amy | 2247 | 0000000000 | dk0921 | AP | Interpreting Services | B | 07/30/2021 | 09/16/2021 R | \$1,940.40 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$1,9470 ${ }^{40}$ |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$1,940.40 |
| VERIZON 000 | VERIZON WIRELESS | 9885609658 | 0000000000 | dk081621 | AP | 942086720-00001 | H | 08/05/2021 | 08/16/2021 R | \$925.67 |
|  |  |  |  |  |  | 070621-080521 |  |  |  |  |
|  |  |  |  |  |  |  | 21-22 |  | 107411 | \$925.67 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$925.67 |
| VERSION2000 | VERSION2 HOSTING | 9814 | 0000000000 | dk0921 | AP | Veeam Backup | B | 09/01/2021 | 09/16/2021 R | \$705.00 |
|  |  |  |  |  |  |  | 21-22 |  |  | \$705.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$705.00 |
| VILLAGE 016 | Village Of Fox Lake | 061621-081521 | 0000000000 | dk082721 | AP | Water/Sewer | H | 08/19/2021 | 08/27/2021 R | \$5,478.43 |
|  |  |  |  |  |  |  | 21-22 |  | 107421 | \$5,478.43 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  | \$5,478.43 |
| VIRTOO S000 | Virtoo Services LLC | 14859 | 0000000000 | dk0921 | AP | Ticket\# 49915 | B | 09/01/2021 | 09/16/2021 R | \$65.00 |



| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.21 .06 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 09/09/21 |  |  | $\begin{aligned} & \text { Page:44 } \\ & 9: 56 \mathrm{AM} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE |  | NET AMOUNT |
|  | ACH VOID DOWNLOAD | discount description |  | DI | AMT | ADJUSTMENT DESCRIP | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
| WASTE MA001 | Waste Management | 3612608-2354-3 | ******CONTI | NUED**** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$623.18 |
| WASTE MA001 | Waste Management | 3612609-2354-1 | 0000000000 | dk0921 | AP | 24-53461-93002 | B | 08/30/2021 | 09/16/2021 | R | \$623.18 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$623.18 |
| WASTE MA001 | Waste Management | 3730329-2013-5 | 0000000000 | dk0921 | AP | 16-86482-33006 | B | 08/31/2021 | 09/16/2021 | R | \$2,479.66 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$2,479.66 |
| WASTE MA001 | Waste Management | 3730341-2013-0 | 0000000000 | dk0921 | AP | 16-86682-83003 | B | 08/31/2021 | 09/16/2021 | R | \$31.59 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$31.59 |
|  |  |  |  |  |  | number of invoices: |  |  |  |  | \$3,757.61 |
| WEIS JAY000 | Weis, Jay | 08232021 | 0000000000 | dk0921 | AP | Soccer Boys V | B | 08/23/2021 | 09/16/2021 | R | \$65.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$65.00 |
|  | Weis, Jay | 08302021 | 0000000000 | dk0921 | AP | Soccer Boys V | B | 08/30/2021 | 09/16/2021 | R | $\begin{gathered} 72 \\ \$ 65.00 \end{gathered}$ |
| WEIS JAY000 |  |  |  |  |  |  | 21-22 |  |  |  | \$65.00 |
|  |  |  |  |  |  | number of invoices: |  |  |  |  | \$130.00 |
| WEX BANK000 | WEX BANK | 73408506 | 0000000000 | dk0921 | AP | Fuel Purchases | B | 08/16/2021 | 09/16/2021 |  | \$598.45 |
|  |  |  |  |  |  |  | 21-22 |  | 107412 |  | \$598.45 |
|  |  |  |  |  |  | number of invoices: |  |  |  |  | \$598.45 |
| WOGAMMAT000 | Wogaman, Matthew | 08252021 | 0000000000 | dk0921 | AP | Soccer Boys V | B | 08/25/2021 | 09/16/2021 | R | \$65.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$65.00 |
| WOGAMMAT000 | Wogaman, Matthew | 09012021 | 0000000000 | dk0921 | AP | soccer Boys V | B | 09/01/2021 | 09/16/2021 | R | \$130.00 |
|  |  |  |  |  |  |  | 21-22 |  |  |  | \$130.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: |  |  |  |  | \$195.00 |
| WOJDAWOJ000 | Wojdak, Wojciech | 08302021 | 0000000000 | dk0921 | AP | Soccer Boys V | B | 08/30/2021 | 09/16/2021 | R | \$65.00 |



| VEN-KEY | VENDOR NAME | INVOICE \# PO | O NUMBER | BATCH BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR |  | INVOICE AMOUNT |
|  |  | BANK TOTALS | S: BANK | BANK ACCOU | JNT \# |  |  | INVOICE AMOUNT | NET AMOUNT |
|  |  |  | AP | **A000 1120 | 20000 00000000 |  |  | \$949,364.31 | \$949,364.31 |

## LIQUIDATION STATUS (LQ) CODE LEGEND:

L = LIQUIDATION PENDING $C=$ CLOSED PO/NOT RECEIVING
P = PARTIAL LIQUIDATION $F=F U L L ~ L I Q U I D A T I O N$
BLANK $=$ NO LIQUIDATION
AP **A000 1120000000000000
$\$ 949,364.31 \quad \$ 949,364.31$

| FD | SOURCE | ANNUAL BUDGET | August 2021-22 MONTHLY ACTIVITY | $2021-22$ | 2021-22 | 2021-22 <br> FYTD \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | EDUCATION FUND |  |  |  |  |  |
| 10 | REVENUE FROM LOCAL SOURCES | 17,093,386.00 | 839,653.74 | 1,546,996.36 | 15,546,389.64 | 9.05 |
| 10 | FLOW THROUGH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | State sources | 18,465,295.00 | 460,714.00 | 550,420.32 | 17,914,874.68 | 2.98 |
| 10 | FEDERAL SOURCES | 2,965,836.00 | 0.00 | 308,796.81 | 2,657,039.19 | 10.41 |
| 10 | TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | EDUCATION FUND | 38,524,517.00 | 1,300,367.74 | 2,406,213.49 | 36,118,303.51 | 6.25 | OPERATIONS \& MAINTENANCE FUND


| REVENUE FROM LOCAL SOURCES | 4,229,025.00 | 200,778.50 | 327,373.56 | 3,901,651.44 | 7.74 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STATE SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL SOURCES | 81,286.00 | 0.00 | 0.00 | 81,286.00 | 0.00 |
| TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPERATIONS \& MAINTENANCE F | 4,310,311.00 | 200,778.50 | 327,373.56 | 3,982,937.44 | 7.60 |

> DEBT SERVICE FUND

| REVENUE FROM LOCAL SOURCES | 0.00 | 0.00 | 0.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| TRANSFERS | 0.00 | 0.00 | 0.00 |  |
| DEBT SERVICE FUND | 0.00 | 0.00 | 0.00 |  |

## TRANSPORTATION FUND

| REVENUE FROM LOCAL SOURCES | 1,193,264.00 | 54,472.64 | 90,422.93 | 1,102,841.07 | 7.58 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STATE SOURCES | 810,000.00 | 0.00 | 323,169.61 | 486,830.39 | 39.90 |
| TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TRANSPORTATION FUND | 2,003,264.00 | 54,472.64 | 413,592.54 | 1,589,671.46 | 20.65 |

I.M.R.F./SOCIAL SECURITY FUND

| REVENUE FROM LOCAL SOURCES | $832,707.00$ | $37,268.61$ | $62,050.80$ | $770,656.20$ |
| :--- | :--- | :--- | :--- | :--- |
| I.M.R.F./SOCIAL SECURITY F | $832,707.00$ | $37,268.61$ | $62,050.80$ |  |

CAPITAL PROJECTS FUND

| REVENUE FROM LOCAL SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CAPITAL PROJECTS FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WORKING CASH FUND |  |  |  |  |  |
| REVENUE FROM LOCAL SOURCES | 292,450.00 | 13,513.68 | 22,865.19 | 269,584.81 | 7.82 |
| WORKING CASH FUND | 292,450.00 | 13,513.68 | 22,865.19 | 269,584.81 | 7.82 |


|  |  | 2021-22 | August 2021-22 | 2021-22 | 2021-22 | 2021-22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FD OBJ | OBJ | ANNUAL BUDGET | MONTHLY ACTIVITY | FYTD ACTIVITY | BALANCE | FY \% |
| 10 | EDUCATION FUND |  |  |  |  |  |
| 10 1- | SALARIES | 15,693,594.00 | 1,270,689.46 | 2,479,051.17 | 13,214,542.83 | 15.80 |
| 10 2- | BENEFITS | 3,341,217.00 | 249,441.19 | 695,356.18 | 2,645,860.82 | 20.81 |
| 10 3- | PURCHASED SERVICES | 2,550,373.00 | 102,498.09 | 466,698.43 | 2,064,529.57 | 18.30 |
| 10 4- | SUPPLIES | 1,895,118.00 | 98,113.34 | 348,469.62 | 1,339,104.72 | 18.39 |
| 10 5- | CAPITAL OUTLAY | 428,695.00 | 73,761.31 | 128,674.75 | 228,247.42 | 30.02 |
| 10 6--- | OTHER OBJECTS | 2,302,040.00 | 581,795.25 | 595,394.45 | 1,706,277.67 | 25.86 |
| 10 7--- | NON-CAP EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 8--- | TUITION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 ---- | EDUCATION FUND | 26,211,037.00 | 2,376,298.64 | 4,713,644.60 | 21,198,563.03 | 17.98 |

20 OPERATIONS \& MAINTENANCE FUND

| 20 1--- SALARIES | 1,187,628.00 | 87,962.73 | 178,354.96 | 1,009,273.04 | 15.02 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 20 2--- BENEFITS | 209,000.00 | 15,972.06 | 31,944.12 | 177,055.88 | 15.28 |
| 20 3--- PURCHASED SERVICES | 1,144,470.00 | 122,903.81 | 137,989.90 | 1,003,214.55 | 12.06 |
| 20 4--- SUPPLIES | 947,000.00 | 77,268.30 | 123,165.79 | 822,794.81 | 13.01 |
| 20 5--- CAPITAL OUTLAY | 820,613.00 | 9,500.00 | 9,500.00 | 770,533.00 | 1.16 |
| 20 6--- OTHER OBJECTS | 1,600.00 | 0.00 | 0.00 | 1,600.00 | 0.00 |
| 20 7--- NON-CAP EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 ---- OPERATIONS \& MAINTENANCE FUND | 4,310,311.00 | 313,606.90 | 480,954.77 | 3,784,471.28 | 11.16 |

30 DEBT SERVICE FUND

| 30 | 6--- OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 30 | $7---$ | NON-CAP EQUIPMENT | 0.00 | 0.00 | 0.00 |
| 30 ---- DEBT SERVICE FUND | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.000 |  |  |  |  |  |

## 40 TRANSPORTATION FUND



50 I.M.R.F./SOCIAL SECURITY FUND

50 2--- BENEFITS
50 ---- I.M.R.F./SOCIAL SECURITY FUND
832,707.00
95,142.58
158,454.37
674,252.63
19.03

832,707.00
95,142.58
158,454.37
674,252.63
19.03

60 CAPITAL PROJECTS FUND
60 5--- CAPITAL OUTLAY
60 7--- NON-CAP EQUIPMENT
60 ---- CAPITAL PROJECTS FUND
$530,165.00$
0.00
$530,165.00$
$229,672.00$
$76 \begin{array}{r}0.00 \\ 229,672.00\end{array}$
459,344.00

| $70,821.00$ | 86.64 |
| ---: | ---: |
| 0.00 | 0.00 |
| $70,821.00$ | 86.64 |


| 3frbud12.p 75-4 | Grant Community High School District 124 | $09 / 07 / 21$ |
| :--- | ---: | ---: |
| 05.21 .06 .00 .07 |  |  |$\quad$ BOE EXPENDITURE SUMMARY BY FUND (Date: 8/2021) $\quad 10: 11$ AM


|  |  | 2021-22 | August 2021-22 | 2021-22 | 2021-22 | 2021-22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FD OBJ | OBJ | ANNUAL BUDGET | MONTHLY ACTIVITY | FYTD ACTIVITY | BALANCE | FY \% |
| 70 | WORKING CASH FUND |  |  |  |  |  |
| 70 6--- | OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 70 7--- | NON-CAP EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 70 --- | WORKING CASH FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Grand Expense Totals | 34,460,846.00 | 3,162,073.76 | 6,385,687.62 | 27,731,444.06 | 18.53 |

Number of Accounts: 1111

End of report ************************

GRANT COMM. HIGH SCHOOL DISTRICT \#124 PROPERTY TAX DISTRIBUTION 2020

| E.A.V. |  |  | 951,966,797 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL EXTENSION |  |  | 22,497,260.17 |  |  |  |  |  |  |  |
| RATES |  |  | 1.696 | 0.432 | 0.121 | 0.035 | 0.043 | 0.030 | 0.000 | 0.006 |
| \% OF TOTAL | DISTRIBUTION |  | 71.79\% | 18.29\% | 5.14\% | 1.47\% | 1.80\% | 1.27\% | 0.00\% | 0.24\% |
| DATE | AMOUNT | \% | EDUCATION | O \& M | TRANS. | IMRF | FICA | W.C. | B \& I | SEDOL |
|  |  |  |  |  |  |  |  |  |  |  |
| 05/20/21 | 977,182.14 | 4.34\% | 701,485.15 | 178,760.69 | 50,191.79 | 14,400.71 | 17,591.63 | 12,402.71 | 0.00 | 2,349.46 |
| 06/03/21 | 1,960,770.02 | 8.72\% | 1,407,568.77 | 358,693.21 | 100,712.61 | 28,895.81 | 35,298.57 | 24,886.72 | 0.00 | 4,714.33 |
| 06/17/21 | 5,738,713.65 | 25.51\% | 4,119,623.42 | 1,049,810.83 | 294,762.17 | 84,571.26 | 103,310.64 | 72,837.59 | 0.00 | 13,797.74 |
| 06/30/21 | 2,057,837.55 | 9.15\% | 1,477,250.18 | 376,450.24 | 105,698.37 | 30,326.29 | 37,046.02 | 26,118.73 | 0.00 | 4,947.71 |
| 07/15/21 | 489,065.92 | 2.17\% | 351,083.46 | 89,467.21 | 25,120.29 | 7,207.35 | 8,804.36 | 6,207.38 | 0.00 | 1,175.87 |
| 07/29/21 | 199,467.95 | 0.89\% | 143,191.12 | 36,489.64 | 10,245.43 | 2,939.55 | 3,590.90 | 2,531.71 | 0.00 | 479.59 |
| 08/26/21 | 1,060,085.10 | 4.71\% | 760,998.31 | 193,926.53 | 54,450.01 | 15,622.44 | 19,084.08 | 13,454.94 | 0.00 | 2,548.79 |
| 09/09/21 |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09/23/21 |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10/21/21 |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11/18/21 |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12/16/21 |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Special |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Interest |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS <br> (without int.) | 12,483,122.33 | 55.5\% | 8,961,200.40 | 2,283,598.35 | 641,180.67 | 183,963.42 | 224,726.20 | 158,439.79 | 0.00 | 30,013.50 |


| GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVESTMENT SCHEDULE AS OF AUGUST 31, 2021 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PMA FINANCIAL NETWORK, INC. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10687-101 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trans. | Date | Date |  |  |  |  |  |  |  |  |  |  |  |
| No. | Placed | Matures | Type | Location | Cost Basis | Yield | EDUC | BLDG | B \& 1 | TRANS | IMRF/FICA | WORK CSH | INT. EST. |
| 44885 | 09/18/19 | 09/20/21 | DTC | Goldman Sachs Bank, U | 247,242.51 | 1.80 | 247,242.51 |  |  |  |  |  | 4,450.36 |
| 44884 | 09/19/19 | 09/20/21 | DTC | Ally Bank | 247,000.00 | 1.80 | 247,000.00 |  |  |  |  |  | 4,446.00 |
| 287177 | 01/13/21 | 01/13/22 | CD | Veritex Community Bank | 249,800.00 | 0.05 |  |  |  | 249,800.00 |  |  | 126.15 |
| 287178 | 01/13/21 | 01/13/22 | CD | GBC International Bank | 249,800.00 | 0.05 |  |  |  |  |  | 249,800.00 | 126.15 |
| 287179 | 01/13/21 | 01/13/22 | CD | Customers Bank | 2,000,000.00 | 0.05 | 2,000,000.00 |  |  |  |  |  | 1,014.93 |
| 289266 | 04/15/21 | 04/18/22 | CD | Western Alliance BankT | 249,700.00 | 0.10 |  |  |  | 249,700.00 |  |  | 266.49 |
| 289267 | 04/15/21 | 04/18/22 | CD | Royal Business Bank | 249,800.00 | 0.05 | 249,800.00 |  |  |  |  |  | 127.19 |
| 289268 | 04/15/21 | 04/18/22 | CD | First Internet Bank of Ind | 249,800.00 | 0.05 | 249,800.00 |  |  |  |  |  | 122.59 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Subtotal Investments | 3,743,142.51 |  | 2,993,842.51 | 0.00 | 0.00 | 499,500.00 | 0.00 | 249,800.00 |  |
|  |  | 08/31/21 | MMA | ISDLAF | 1,782,570.23 |  | 955,634.37 | 419,883.38 | 0.00 | 249,923.71 | 134,934.74 | 22,194.03 |  |
|  |  | 08/31/21 | MMA | ISDMAX | 26,612,956.96 |  | 20,101,358.94 | 937,182.68 | 0.00 | 1,332,628.20 | 782,905.12 | 3,458,882.02 |  |
|  |  |  |  | Total | 32,138,669.70 |  | 24,050,835.82 | 1,357,066.06 | 0.00 | 2,082,051.91 | 917,839.86 | 3,730,876.05 |  |

## BOE MEETING SEPTEMBER 16, 2021 FREEDOM OF INFORMATION REQUESTS FULFILLED

| Date of <br> Request | Requestor | Documents Requested | Date of <br> Response |
| :---: | :---: | :---: | :---: |
| $8 / 15 / 2021$ | SmartProcure | Purchase records from $5 / 13 / 2021$ to <br> current | $8 / 16 / 2021$ |


[^0]:    Dr. Christine Sefcik, Superintendent

[^1]:    Mr. Steve Hill, President

[^2]:    Ms. Kathy Kusiak, Vice-President

